



| COMPT. | DOORS | OPENING DIMENSIONS | INSIDE DIMENSIONS | VOLUME |
|----------|---------|-------------------------|-----------------------------|---------------|
| L1 UPPER | ROLL-UP | 55.50"W x 28.00"H | 62.12"W x 37.13"H x 10.00"D | 13.34 CU. FT. |
| L1 LOWER | ROLL-UP | 55.50"W x 30.00"H | 62.12"W x 30.00"H x 23.93"D | 25.80 CU. FT. |
| L2 | ROLL-UP | 38.00"W x 27.13"H | 44.50"W x 36.25"H x 10.00"D | 9.33 CU. FT. |
| L3 | ROLL-UP | 38.00"W x 27.13"H | 44.50"W x 36.25"H x 10.00"D | 9.33 CU. FT. |
| L4 UPPER | ROLL-UP | 46.00"W x 28.00"H | 50.06"W x 37.13"H x 10.00"D | 10.75 CU. FT. |
| L4 LOWER | ROLL-UP | 46.00"W x 30.00"H | 50.06"W x 30.00"H x 23.93"D | 20.80 CU. FT. |
| R1 UPPER | ROLL-UP | 55.50"W x 28.00"H | 62.12"W x 37.13"H x 10.00"D | 13.34 CU. FT. |
| R1 LOWER | ROLL-UP | 55.50"W x 30.00"H | 62.12"W x 30.00"H x 23.93"D | 25.80 CU. FT. |
| R2 | ROLL-UP | 38.00"W x 27.13"H | 44.50"W x 36.25"H x 10.00"D | 9.33 CU. FT. |
| R3 | ROLL-UP | 38.00"W x 27.13"H | 44.50"W x 36.25"H x 10.00"D | 9.33 CU. FT. |
| R4 UPPER | ROLL-UP | 46.00"W x 28.00"H | 50.06"W x 37.13"H x 10.00"D | 10.75 CU. FT. |
| R4 LOWER | ROLL-UP | 46.00"W x 30.00"H | 50.06"W x 30.00"H x 23.93"D | 20.80 CU. FT. |
| | | SLIDING TOOLBOARD | 6.50"W x 75"H x 23.50"D | 6.63 CU. FT. |
| | | STOKES/BACKBOARD COMPT. | 9.00"W x 82.75"H x 25.5"D | 10.99 CU. FT. |
| | | | TOTAL VOLUME | 196 CU. FT. |

ALCO-LITE QUINT
 LADDER COMPLIMENT
 FL-1 10' FOLDING (FLY SECTION)
 PRL-16 16' ROOF
 PEL-24 24' 2-SECTION
 PEL-35 35' 3-SECTION

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|---|-------------------|--|-------------|------------------|-------------------|----------------------------|--------------------------------|
| DIMENSIONS SHOWN ON THIS DRAWING ARE APPROXIMATE AND ARE SUBJECT TO MINOR DEVIATIONS DURING CONSTRUCTION. | CUSTOMER APPROVAL | | | DRAWN BY: APF | DATE: 08/02/18 | MFG. FACILITY: HILLIARD | SUTPHEN DEMO 453 |
| | NAME: | | | | | | |
| IN THE EVENT OF A DISCREPANCY BETWEEN THE SUTPHEN SPECIFICATIONS AND DRAWING, THE SUTPHEN SPECIFICATIONS SHALL PREVAIL. | TITLE: | | | | | | HS-6299 |
| DRAWING IS FOR REFERENCE ONLY. SOME ITEMS PROPOSED MAY NOT BE SHOWN OR NOTED. | DATE: | | | | | | |
| | REV. | | DESCRIPTION | | | | |

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