



| DOOR OPENINGS                         |          |         |         | COMPARTMENT DIMENSIONS |          |         |        |
|---------------------------------------|----------|---------|---------|------------------------|----------|---------|--------|
| COMPT.                                | HEIGHT   | WIDTH   | DEPTH   | COMPT.                 | HEIGHT   | WIDTH   | DEPTH  |
| L1                                    | 31.13/16 | 13.7/16 | 20.5/16 | R1                     | 31.13/16 | 33.7/16 | 40     |
| L2                                    | 23       | 33.3/4  | 27.1/2  | R2                     | 27.1/2   | 41.1/2  | 26.1/2 |
| L3                                    | 23       | 33.3/4  | 27.1/2  | R3                     | 23       | 50.1/4  | 58     |
| L4                                    | 48.1/2   | 38.3/4  | 45.3/4  | R4                     | 48.1/2   | 38.3/4  | 26.1/2 |
| L5                                    | 40.1/2   | 15.1/8  | 48.1/2  | R5                     | 48.1/2   | 38.3/4  | 26.1/2 |
| L6                                    | 32.1/8   | 30.7/8  | 30.7/8  | R6                     | 32.1/8   | 34.3/4  | 26.1/2 |
| TOTAL COMPARTMENT VOLUME - ### CU.FT. |          |         |         |                        |          |         |        |

UPDATED LOCATION FOR PARKING BRAKE TO MATCH INSTALL LOCATION

REFERENCE SHOP ORDER CHANGE DOCUMENT ON SHARED DRIVE

ADDED SPECIAL CALL OUT FOR HANDWHEEL U-JOINTS

WILL BE DOING FLOOR MOUNTED MECH SIREN FOOT SWITCHES FOR DRIVER AND OFFICER INSTEAD OF ONE ON THE DOG HOUSE

DESCRIPTION

REVISIONS

DATE

BY

DATE

DRAWN BY: T.F. FAHOM

DATE: 09/07/2021

DATE: 05/18/2020

WFG. FACILITY: DUBLIN

DATE: 07/23/2021

DATE

HS-6807



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