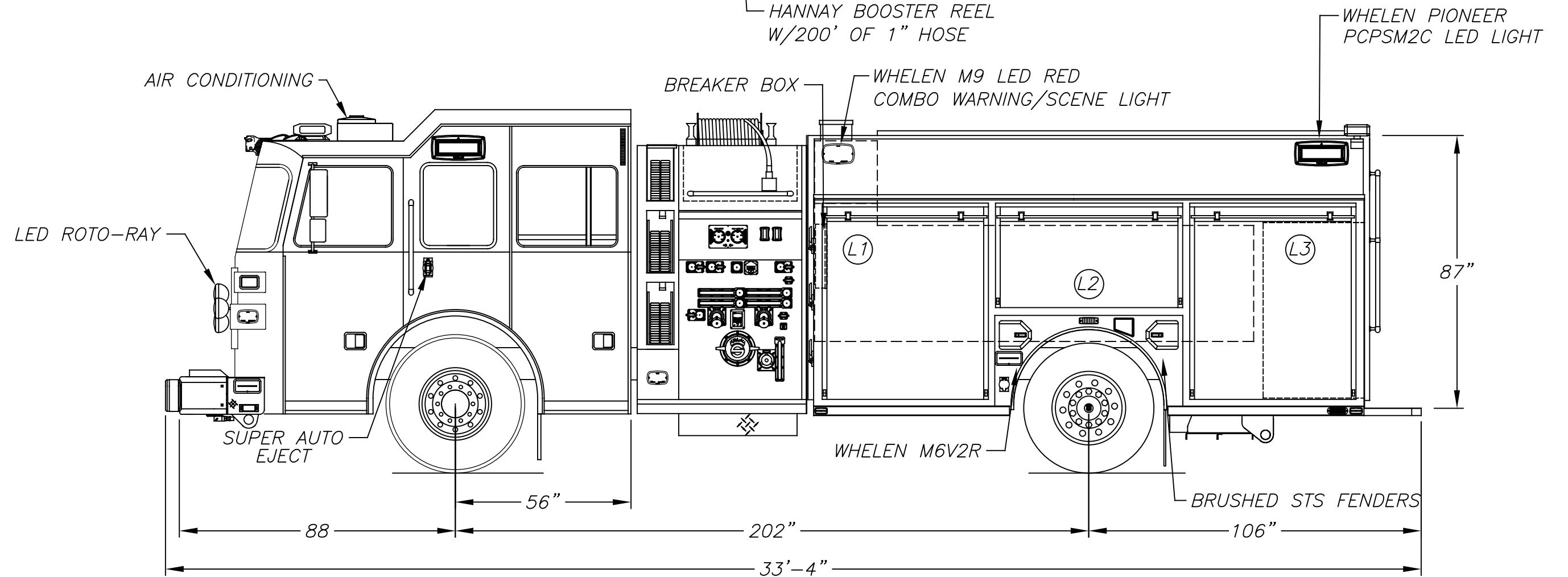
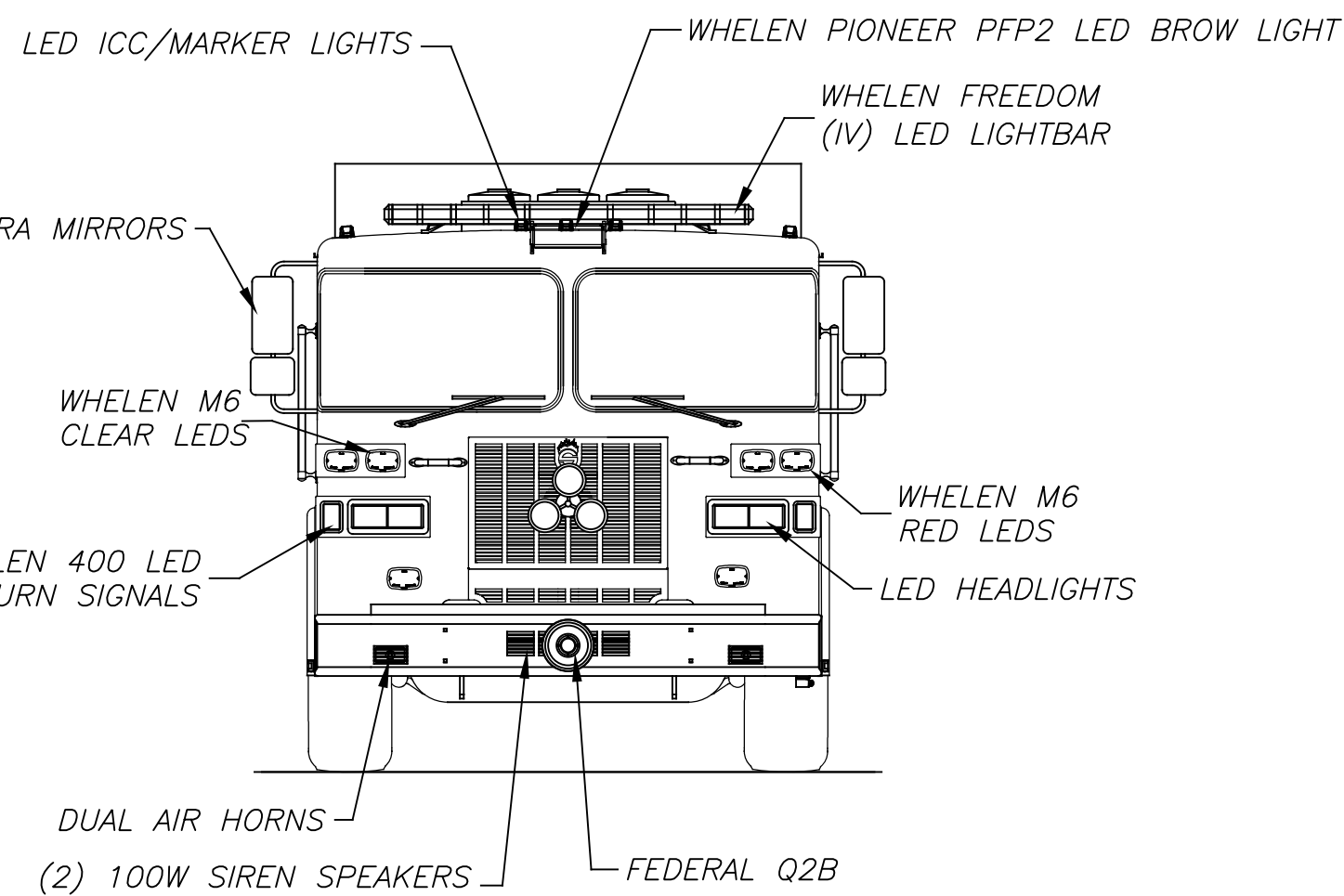
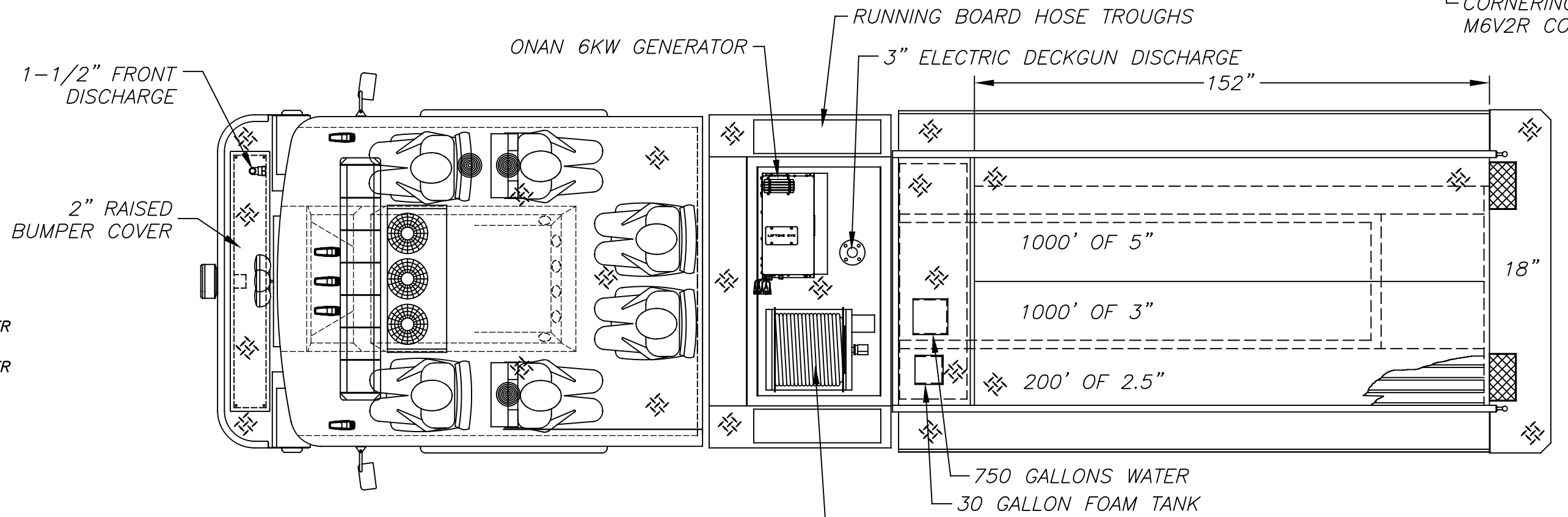


LEFT SIDE COMPARTMENTATION				
COMPT	DOORS	OPENING DIMENSIONS	INSIDE DIMENSIONS	VOLUME
L1	ROLL-UP	50" w X 56 7/8" h	56 1/2" w X 66" h X 27 1/4" d	55 CU. FT.
L2	ROLL-UP	57" w X 27 5/8" h	61 1/2" w X 36 1/2" h X 27 1/4" d	35 CU. FT.
L3	ROLL-UP	50" w X 56 7/8" h	53 1/2" w X 66" h X 27 1/4" d	55 CU. FT.

RIGHT SIDE COMPARTMENTATION				
COMPT	DOORS	OPENING DIMENSIONS	INSIDE DIMENSIONS	VOLUME
R1	ROLL-UP	50" w X 50 7/8" h	56 1/2" w X 66" h X 27 1/4" d	43 CU. FT. 10 1/2" DEEP UPPER
R2	ROLL-UP	57" w X 21 5/8" h	61 1/2" w X 36 1/2" h X 10 1/2" d	13 CU. FT.
R3	ROLL-UP	50" w X 50 7/8" h	53 1/2" w X 66" h X 27 1/4" d	43 CU. FT. 10 1/2" DEEP UPPER

REAR STEP COMPARTMENTS				
COMPT	DOORS	OPENING DIMENSIONS	INSIDE DIMENSIONS	VOLUME
A1	ROLL-UP	37 1/2" w X 46" h	56" h X 40" w X 30 1/2" d	39 CU. FT.

TOTAL STORAGE: 283 CU.FT.



THIS PRINT IS PROVIDED ON A RESTRICTED BASIS AND IS NOT TO BE USED IN ANY WAY DETRIMENTAL TO THE INTEREST OF SUTPHEN CORPORATION.

**SUTPHEN CORPORATION**  
 FIRE APPARATUS SINCE 1890  
 7000 COLUMBUS-MARYSVILLE ROAD  
 AMLIN, OHIO 43002

DR. **M. CLARK**  
 DATE **03/14/17**  
 SCALE **NONE** TDL.

**COWETA COUNTY F.D.**  
 NEWNAN, GA  
 MODIFIED PA-06 56/53

NO. REQ'D.  
 DWG. NO. **HS- 5994**

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The undersigned approves this data for construction in accordance with any changes as indicated on these drawings.

APPROVED BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
 (Authorized Fire Dept. Representative)

SALES REPRESENTATIVE: \_\_\_\_\_ DATE: \_\_\_\_\_

REV.	DESCRIPTION	BY	DATE
B	UPDATE COMPONENT LISTING	MJC	08/11/17
A	AFTER PRE-CON	MJC	05/31/17
	PRELIMINARY	MJC	03/14/17