

| IR OF ION | SED | 1/3/22 | DRAWN BY: | and the second se |
|--|-----|---------|----------------|---|
| UMENS | SED | 8/10/21 | SED | SIITPHFN |
| | 000 | 4/20/04 | DATE: | |
| | SED | 4/30/21 | 9/29/20 | MORTON-RUTLEDGE FIRE COMPANY |
| | SED | 2/15/21 | | MORTON, PA |
| | ULD | 2/10/21 | MFG. FACILITY: | |
| DESCRIPTION | BY | DATE | EAST | CUSTOM ALUMINUM PUMPER - PA-09 |
| OT TO BE USED IN ANY WAY DETRIMENTAL TO THE INTEREST OF SUTPHEN CORPORATION. | | | | DWG. NO.: HS-6971 |