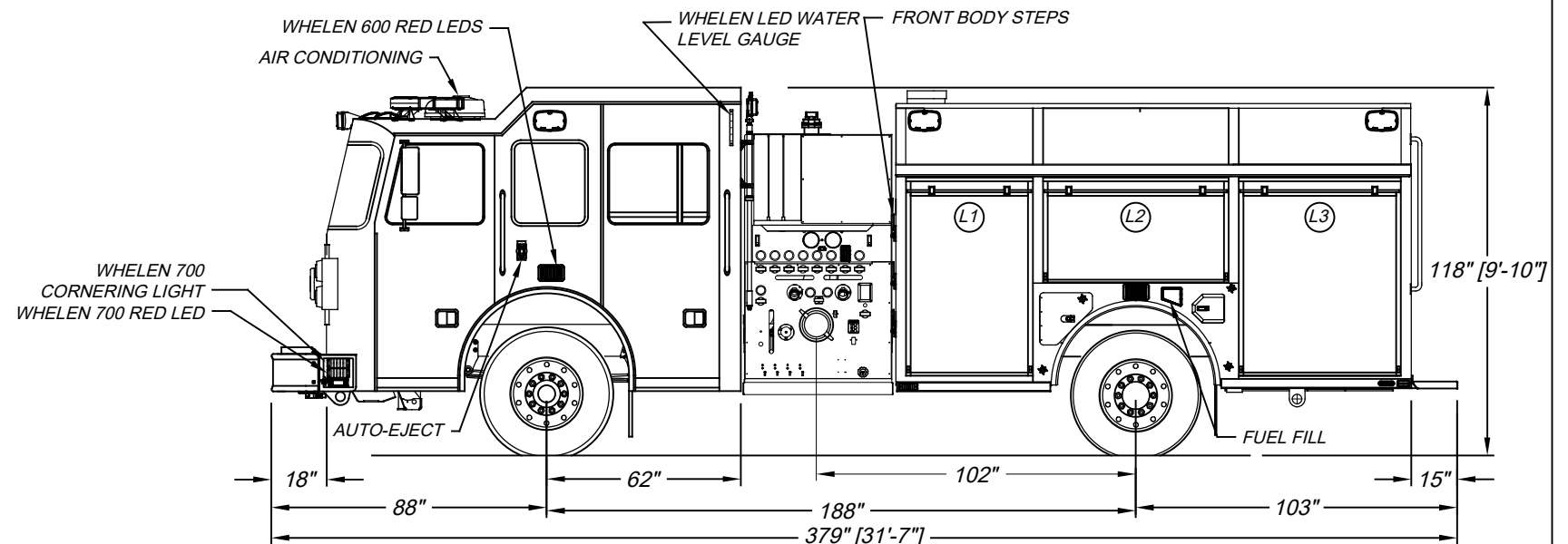
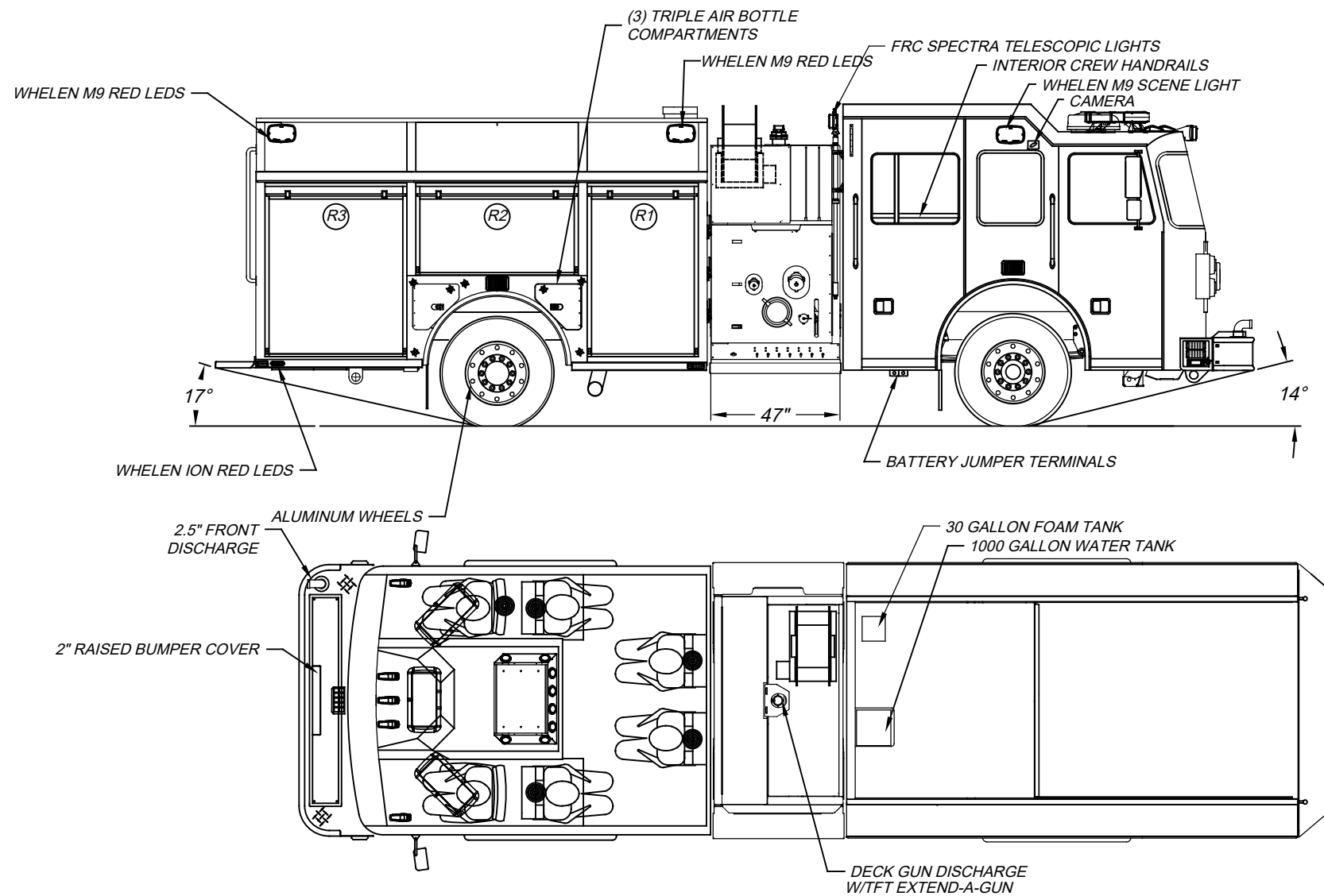
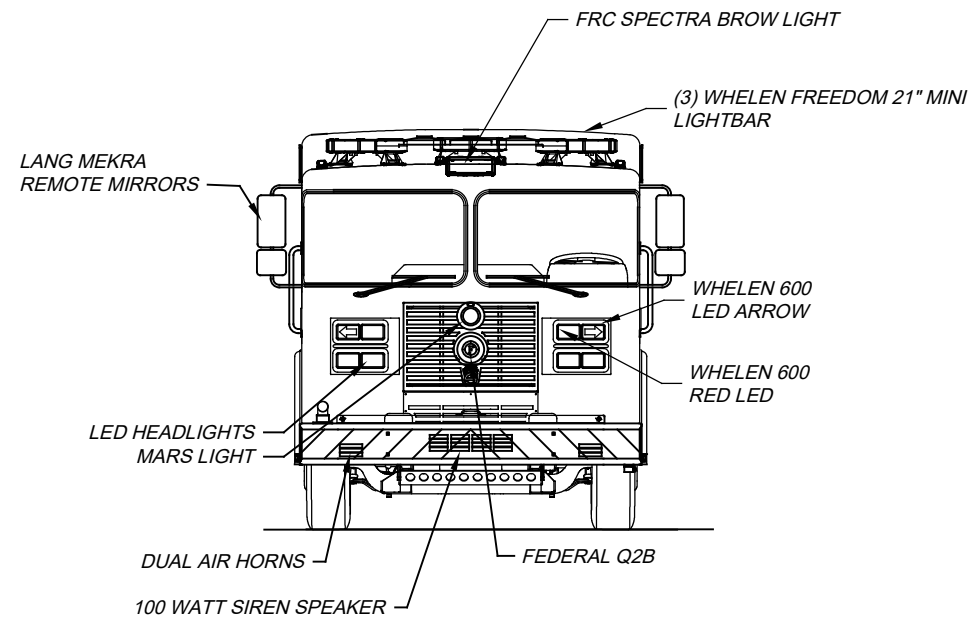



| LEFT SIDE COMPARTMENTATION |         |                        |                         |              |
|----------------------------|---------|------------------------|-------------------------|--------------|
| COMPT                      | DOORS   | INSIDE DIMENSIONS      | DOOR OPENING DIMENSIONS | VOLUME       |
| L1                         | ROLL-UP | 40"W X 66"H X 26"D     | 37 1/2"W X 56 1/2"H     | 37.4 CU. FT. |
| L2                         | ROLL-UP | 59"W X 31 1/2"H X 26"D | 56 1/4"W X 27"H         | 28.4 CU. FT. |
| L3                         | ROLL-UP | 51 1/2"W X 66"H X 26"D | 48 3/4"W X 56 1/2"H     | 47.4 CU. FT. |

| RIGHT SIDE COMPARTMENTATION |         |                        |                         |              |
|-----------------------------|---------|------------------------|-------------------------|--------------|
| COMPT                       | DOORS   | INSIDE DIMENSIONS      | DOOR OPENING DIMENSIONS | VOLUME       |
| R1                          | ROLL-UP | 40"W X 66"H X 26"D     | 37 1/2"W X 56 1/2"H     | 37.4 CU. FT. |
| R2                          | ROLL-UP | 59"W X 31 1/2"H X 26"D | 56 1/4"W X 27"H         | 28.4 CU. FT. |
| R3                          | ROLL-UP | 51 1/2"W X 66"H X 26"D | 48 3/4"W X 56 1/2"H     | 47.4 CU. FT. |

| REAR STEP COMPARTMENT |         |                        |                         |              |
|-----------------------|---------|------------------------|-------------------------|--------------|
| COMPT                 | DOORS   | INSIDE DIMENSIONS      | DOOR OPENING DIMENSIONS | VOLUME       |
| A1                    | ROLL-UP | 39 1/2"W X 28"H X 31"D | 36 3/4"W X 19"H         | 19.8 CU. FT. |

BASE STORAGE: 246 CU. FT.



|   |                   |      |  |   |           |                |   |
|---|-------------------|------|--|---|-----------|----------------|---|
| DIMENSIONS SHOWN ON THIS DRAWING ARE APPROXIMATE AND ARE SUBJECT TO MINOR DEVIATIONS DURING CONSTRUCTION.               | CUSTOMER APPROVAL |      |  |   |           | DRAWN BY:      | <br><b>CITY OF AUBURN</b><br>AUBURN, AL<br>PROGRAM 1 CUSTOM PUMPER<br>DIVISION |
|   |                   |      |  |   |           | A.ALEXANDER    |   |
| IN THE EVENT OF A DISCREPANCY BETWEEN THE SUTPHEN SPECIFICATIONS AND DRAWING, THE SUTPHEN SPECIFICATIONS SHALL PREVAIL. | NAME: _____       | C    | MOVED SIREN SPEAKERS TO BUMPER RATHER THAN IN GRILLE | AA  | 2/16/21   | DATE:          |   |
|   | TITLE: _____      | B    | ADDED HOSEBED DIVIDER PER SHOP ORDER                 | AA  | 8/12/2020 | 8/5/2020       |   |
| DRAWING IS FOR REFERENCE ONLY. SOME ITEMS PROPOSED MAY NOT BE SHOWN OR NOTED.   | DATE: _____       | REV. | DESCRIPTION  | BY  | DATE      | MFG. FACILITY: |   |
|   |                   |      |  | THIS PRINT IS PROVIDED ON A RESTRICTED BASIS AND IS NOT TO BE USED IN ANY WAY DETRIMENTAL TO THE INTEREST OF SUTPHEN CORPORATION. |           |                | URBANA PUMPER DIVISION  |
|   |                   |      |  |   |           |                | DWG. NO.: HS-6813   |