



DOOR OPENINGS		COMPARTMENT DIMENSIONS		DOOR OPENINGS		COMPARTMENT DIMENSIONS	
COMPT.	HEIGHT	WIDTH	DEPTH	COMPT.	HEIGHT	WIDTH	DEPTH
L1	38 1/2	40	27 1/2	A1	9 7/8	24 1/2	89
L2	27 1/2	41 1/2	26 1/2				
L3	27 1/2	58	26 1/2				
L4	48 1/2	45 3/4	26 1/2				
L5	48 1/2	38 3/4	26 1/2				
L6	40 1/8	34 3/4	26 1/2				

TOTAL COMPARTMENT VOLUME - 283.49 CU. FT.

CUSTOMER APPROVAL

DIMENSIONS SHOWN ON THIS DRAWING ARE APPROXIMATE AND ARE SUBJECT TO MINOR DEVIATIONS DURING CONSTRUCTION.

IN THE EVENT OF A DISCREPANCY BETWEEN THE SUTPHEN SPECIFICATIONS AND DRAWING, THE SUTPHEN SPECIFICATIONS SHALL PREVAIL. DRAWING IS FOR REFERENCE ONLY. SOME ITEMS PROPOSED MAY NOT BE SHOWN OR NOTED.

REV.	DESCRIPTION	DATE	BY
I	REV-I SHOP ORDER/REFERENCE SHOP ORDER CHANGE DOCUMENT ON SHARED DRIVE	04/14/2021	JML
H	REV-H SHOP ORDER/REFERENCE SHOP ORDER CHANGE DOCUMENT ON SHARED DRIVE	01/18/2021	JML
G	REV-G SHOP ORDER/REFERENCE SHOP ORDER CHANGE DOCUMENT ON SHARED DRIVE	11/09/2020	JML
F	REV-F SHOP ORDER/REFERENCE SHOP ORDER CHANGE DOCUMENT ON SHARED DRIVE	11/25/2020	JML

THIS PRINT IS PROVIDED ON A RESTRICTED BASIS AND IS NOT TO BE USED IN ANY WAY DETRIMENTAL TO THE INTEREST OF SUTPHEN CORPORATION.

SUTPHEN
GREENCASTLE FIRE DEPARTMENT
GREENCASTLE, IN

DRIVEN BY: JML
DATE: 02/21/20
MFG. FACILITY: DUBLIN
DATE: 11/25/2020
TYPE NO.: SPH100 AERIAL PLATFORM HS-6787