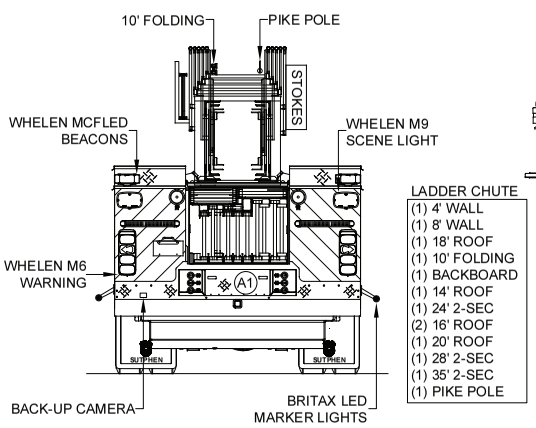
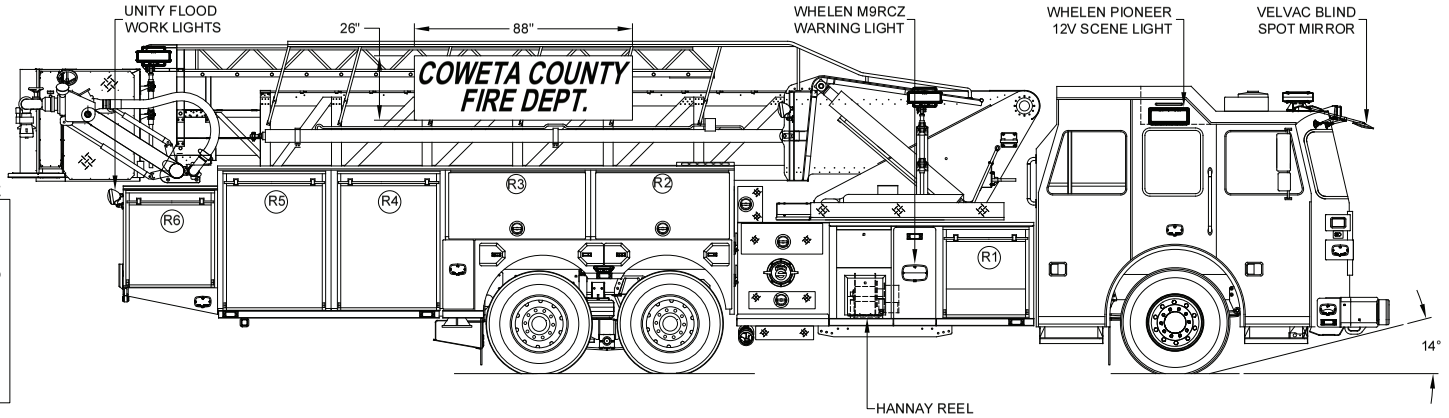
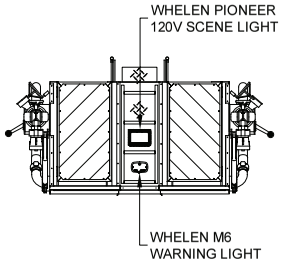


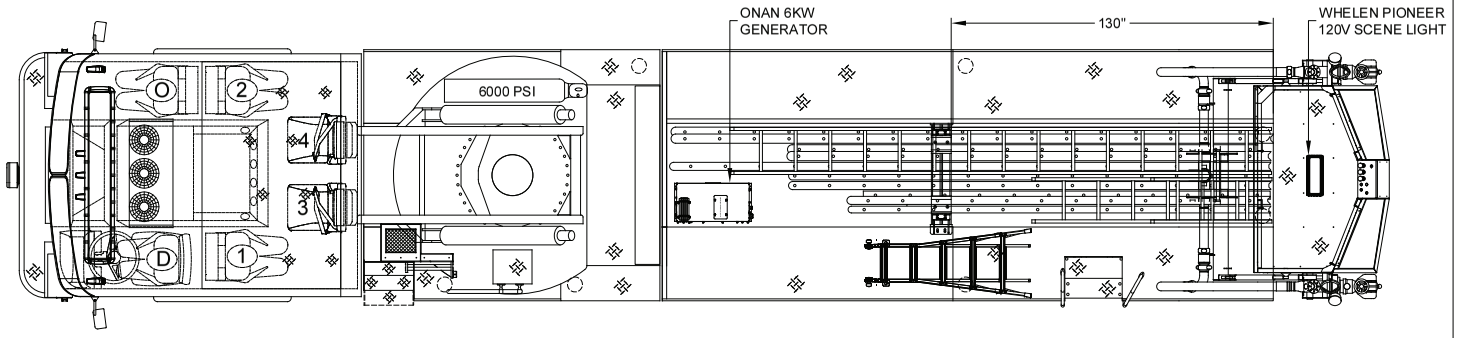

LADDER CHUTE

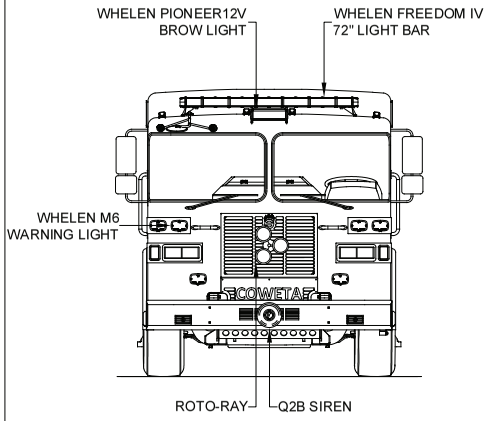
| |
|---|
| (1) 4' WALL |
| (1) 8' WALL |
| (1) 18' ROOF |
| (1) 10' FOLDING |
| (1) BACKBOARD |
| (1) 14' ROOF |
| (1) 24' 2-SEC |
| (2) 16' ROOF |
| (1) 20' ROOF |
| (1) 28' 2-SEC |
| (1) 35' 2-SEC |
| (1) PIKE POLE |

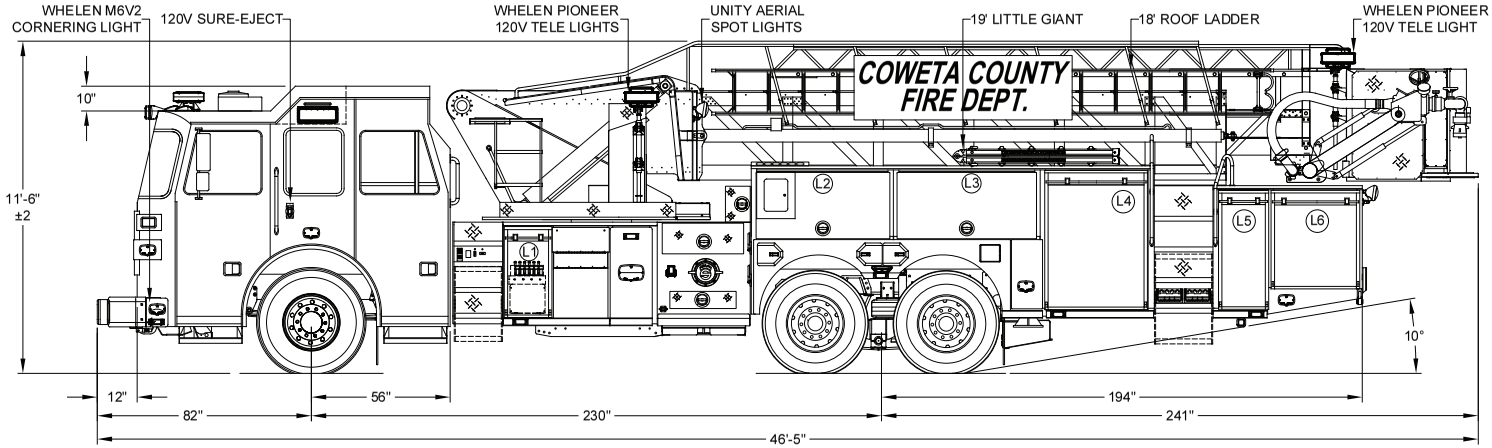



SINGLE TONE CAB
RED




| DOOR OPENINGS | | | COMPARTMENT DIMENSIONS | | |
|---|---|---|---|---|---|
| COMPT. | HEIGHT | WIDTH | HEIGHT | WIDTH | DEPTH |
| L1 | 31 13/16 | 13 7/16 | 38 1/2 | 20 5/16 | 19 7/8 |
| L2 | 23 | 33 1/4 | 27 1/2 | 41 1/2 | 12 1/8 |
| L3 | 23 | 50 1/4 | 27 1/2 | 58 | 12 1/8 |
| L4 | 48 1/2 | 38 3/4 | 56 1/2 | 45 3/4 | 26 1/2 |
| L5 | 40 1/2 | 15 1/8 | 48 1/2 | 22 | 26 1/2 |
| L6 | 32 1/8 | 30 7/8 | 40 1/8 | 34 3/4 | 26 1/2 |

| DOOR OPENINGS | | | COMPARTMENT DIMENSIONS | | |
|---|---|---|---|---|---|
| COMPT. | HEIGHT | WIDTH | HEIGHT | WIDTH | DEPTH |
| R1 | 31 13/16 | 33 7/16 | 38 1/2 | 40 | 8 1/2 COVER 10" 27 1/2 OPENER 28 1/2" |
| R2 | 23 | 33 1/4 | 27 1/2 | 41 1/2 | 26 1/2 |
| R3 | 23 | 50 1/4 | 27 1/2 | 58 | 26 1/2 |
| R4 | 48 1/2 | 38 3/4 | 56 1/2 | 45 3/4 | 26 1/2 |
| R5 | 48 1/2 | 38 3/4 | 56 1/2 | 45 3/4 | 26 1/2 |
| R6 | 32 1/8 | 30 7/8 | 40 1/8 | 34 3/4 | 26 1/2 |

| DOOR OPENINGS | | | COMPARTMENT DIMENSIONS | | |
|---|---|---|---|---|---|
| COMPT. | HEIGHT | WIDTH | HEIGHT | WIDTH | DEPTH |
| A1 | 9 1/8 | 24 1/2 | 9 7/8 | 26 | 88 |

TOTAL COMPARTMENT VOLUME - 283.49 CU.FT.

DIMENSIONS SHOWN ON THIS DRAWING ARE APPROXIMATE AND ARE SUBJECT TO MINOR DEVIATIONS DURING CONSTRUCTION.

IN THE EVENT OF A DISCREPANCY BETWEEN THE SUTPHEN SPECIFICATIONS AND DRAWING, THE SUTPHEN SPECIFICATIONS SHALL PREVAIL.

DRAWING IS FOR REFERENCE ONLY. SOME ITEMS PROPOSED MAY NOT BE SHOWN OR NOTED.

CUSTOMER APPROVAL

NAME:

TITLE:

DATE:

| REV. | DESCRIPTION | BY | DATE |
|---|---|---|---|
| P | REV-P SHOP ORDER/REFERENCE SHOP ORDER CHANGE DOCUMENT ON SHARED DRIVE | JML | 08/11/2021 |
| O | REV-O SHOP ORDER/REFERENCE SHOP ORDER CHANGE DOCUMENT ON SHARED DRIVE | JML | 07/20/2021 |
| N | REV-N SHOP ORDER/REFERENCE SHOP ORDER CHANGE DOCUMENT ON SHARED DRIVE | JML | 07/08/2021 |
| M | REV-M SHOP ORDER/REFERENCE SHOP ORDER CHANGE DOCUMENT ON SHARED DRIVE | JML | 05/21/2021 |

THIS PRINT IS PROVIDED ON A RESTRICTED BASIS AND IS NOT TO BE USED IN ANY WAY DETRIMENTAL TO THE INTEREST OF SUTPHEN CORPORATION.

DRAWN BY: J.LAMBERT

DATE: 05/13/2020

MFG. FACILITY: DUBLIN

SUTPHEN

COWETA COUNTY FIRE DEPARTMENT
NEWNAN, GA

SPH100 AERIAL PLATFORM

DWG. NO.: HS-6760