


DIMENSIONS SHOWN ON THIS DRAWING ARE APPROXIMATE AND ARE SUBJECT TO MINOR DEVIATIONS DURING CONSTRUCTION. IN THE EVENT OF A DISCREPANCY BETWEEN THE SUTPHEN SPECIFICATIONS AND DRAWING, THE SUTPHEN SPECIFICATIONS SHALL PREVAIL. DRAWING IS FOR REFERENCE ONLY. SOME ITEMS PROPOSED MAY NOT BE SHOWN OR NOTED.	CUSTOMER APPROVAL		D	DEALER SUPPLIED EXTINGUISHERS	SED	6/3/20	DRAWN BY: S.DORFMAN	 JOHNSON CITY FIRE DEPARTMENT JOHNSON CITY, NEW YORK PROGRAM 2 ALUMINUM PUMPER- S4 BODY
	NAME: _____		C	DEALER TO INSTALL KNOX BOX	SED	4/30/20		
	TITLE: _____		B	ADD CAB SCENE LIGHTS	SED	12/11/19	MFG. FACILITY: EAST	
	DATE: _____		A	CHANGES FROM PRE-CON	SED	11/1/19		
			REV.	DESCRIPTION	BY	DATE		
THIS PRINT IS PROVIDED ON A RESTRICTED BASIS AND IS NOT TO BE USED IN ANY WAY DETRIMENTAL TO THE INTEREST OF SUTPHEN CORPORATION.								DWG. NO.: HS-6612