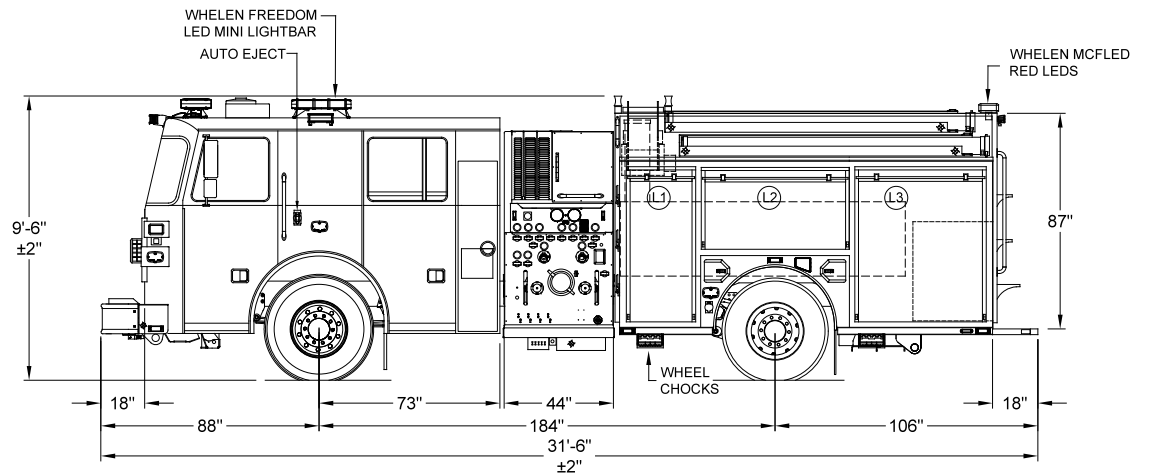
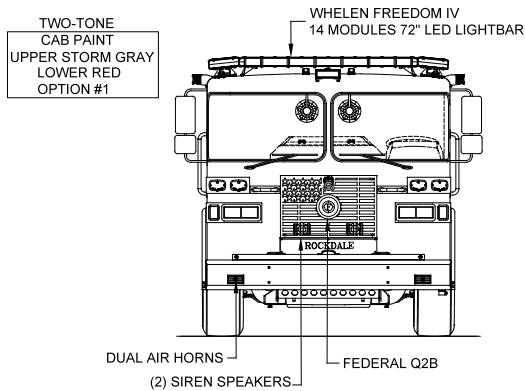
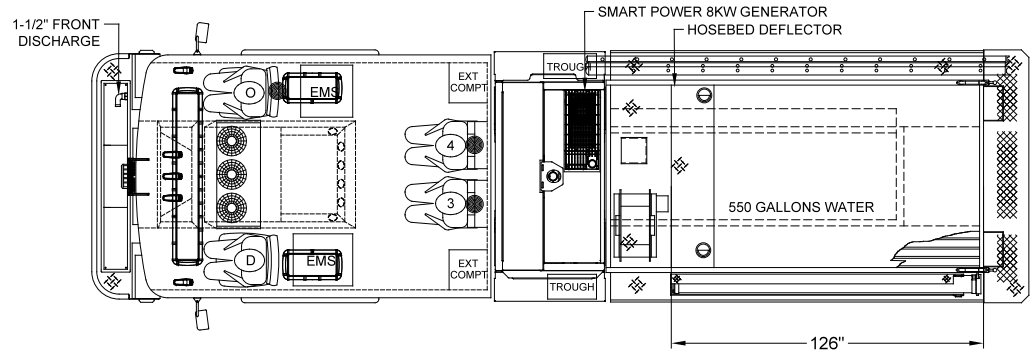
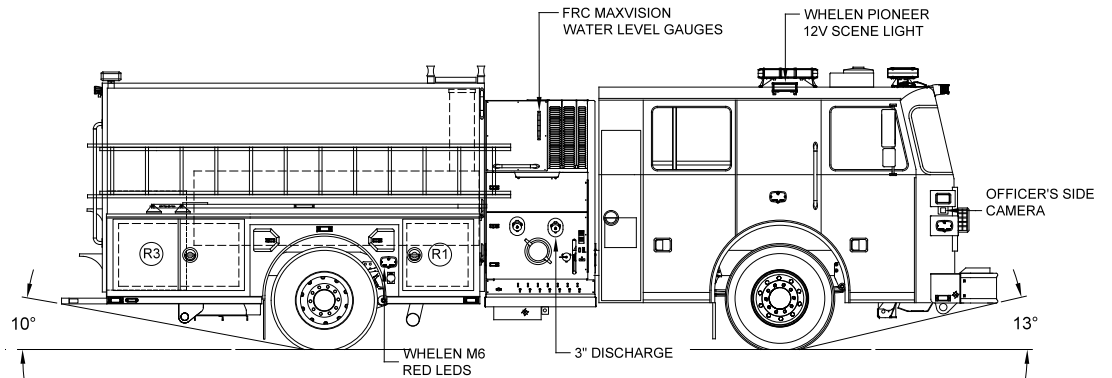


LEFT SIDE COMPARTMENTS				
COMPT	DOORS	OPENING DIMENSIONS	INSIDE DIMENSIONS	VOLUME
L1	ROLL-UP	25.5" w X 57.4" h	31.1" w X 66" h X 27.3" d	29.4 CU. FT. (10" h X 10.5" d UPPER)
L2	ROLL-UP	57.5" w X 28.2" h	61.6" w X 36.8" h X 27.3" d	29.8 CU. FT. (10" h X 10.5" d UPPER)
L3	ROLL-UP	50.8" w X 57.4" h	53.4" w X 66" h X 27.3" d	50.5 CU. FT. (10" h X 10.5" d UPPER)

RIGHT SIDE COMPARTMENTS				
COMPT	DOORS	OPENING DIMENSIONS	INSIDE DIMENSIONS	VOLUME
R1	SINGLE	23.5" w X 25.4" h	31.1" w X 33" h X 27.3" d	16.2 CU. FT.
R3	DOUBLE	48.5" w X 25.4" h	52.4" w X 33" h X 27.3" d	27.3 CU. FT.

REAR STEP COMPARTMENT				
COMPT	DOORS	OPENING DIMENSIONS	INSIDE DIMENSIONS	VOLUME
A1	DOUBLE	36.0" w X 38" h	40" h X 40" w X 31" d	28.7 CU. FT.
TOTAL:				182.5 CU. FT.



DIMENSIONS SHOWN ON THIS DRAWING ARE APPROXIMATE AND ARE SUBJECT TO MINOR DEVIATIONS DURING CONSTRUCTION.

IN THE EVENT OF A DISCREPANCY BETWEEN THE SUTPHEN SPECIFICATIONS AND DRAWING, THE SUTPHEN SPECIFICATIONS SHALL PREVAIL.

DRAWING IS FOR REFERENCE ONLY. SOME ITEMS PROPOSED MAY NOT BE SHOWN OR NOTED.

CUSTOMER APPROVAL

NAME: _____

TITLE: _____

DATE: _____

E COMPONENT REPORT UPDATED

D COMPONENT REPORT UPDATED

C ADD LASER CUT GRILLE

B COMPONENT REPORT UPDATED

REV

DESCRIPTION

THIS PRINT IS PROVIDED ON A RESTRICTED BASIS AND IS NOT TO BE USED IN ANY WAY DETRIMENTAL TO THE INTEREST OF SUTPHEN CORPORATION.

MJC

MJC

MJC

MJC

BY

04/24/20

02/19/20

01/30/20

10/29/19

DATE

DRAWN BY:

M CLARK

DATE:

05/28/19

MFG. FACILITY:

DUBLIN



ROCKDALE COUNTY FIRE DEPARTMENT
ROCKDALE COUNTY

CUSTOM PUMPER - PA-09 BODY

DWG. NO.:

HS-6556