



DIMENSIONS SHOWN ON THIS DRAWING ARE APPROXIMATE AND ARE SUBJECT TO MINOR DEVIATIONS DURING CONSTRUCTION.

IN THE EVENT OF A DISCREPANCY BETWEEN THE SUTPHEN SPECIFICATIONS AND DRAWING, THE SUTPHEN SPECIFICATIONS SHALL PREVAIL.

DRAWING IS FOR REFERENCE ONLY. SOME ITEMS PROPOSED MAY NOT BE SHOWN OR NOTED.

CUSTOMER APPROVAL

NAME: _____

TITLE: _____

DATE: _____

REV.	DESCRIPTION	BY	DATE
C	REVISED TO MATCH SHOP ORDER	JNH	11/21/2019
B	CHANGES MADE PER CUSTOMER COMMENTS	VPH	10/15/2019
A	CHANGES MADE PER PRE-CON MEETING	VPH	9/23/2019

DRAWN BY:
V. HUBBARD

DATE:
7/11/19

MFG. FACILITY:
SPRINGFIELD

ATHENS CLARKE COUNTY
 700 COLLEGE AVENUE
 PROGRAM 1 CUSTOM PUMPER
 HS-6529, 30