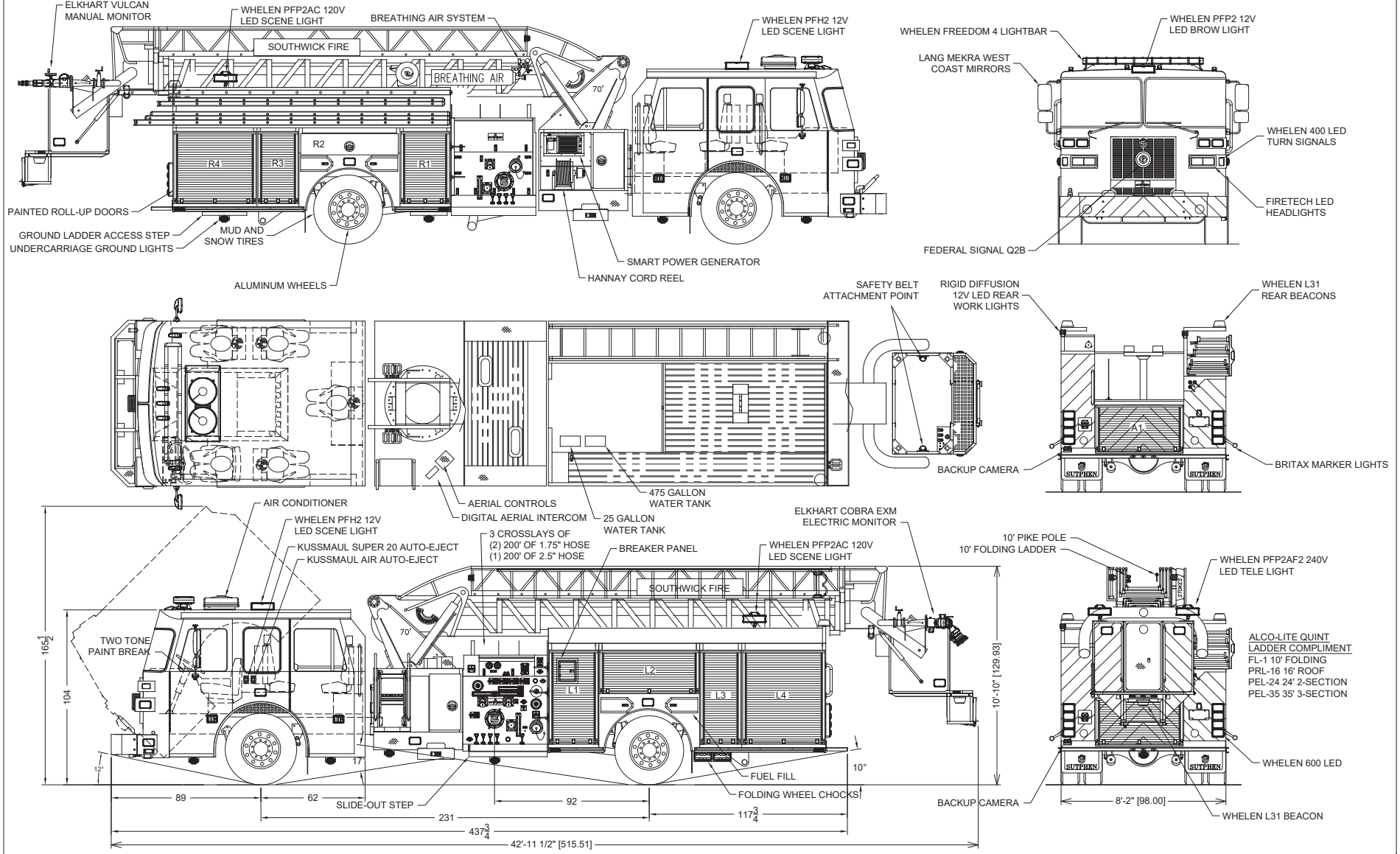


| COMP | DOORS   | OPENING DIMENSIONS | INSIDE DIMENSIONS           | VOLUME        | COMP | DOORS   | OPENING DIMENSIONS | INSIDE DIMENSIONS           | VOLUME         |
|------|---------|--------------------|-----------------------------|---------------|------|---------|--------------------|-----------------------------|----------------|
| L1   | ROLL-UP | 23.25"W x 49.50"H  | 29.75"W x 59.00"H x 17.75"D | 18.02 CU. FT. | R1   | ROLL-UP | 23.25"W x 35.00"H  | 29.75"W x 45.00"H x 22.75"D | 17.82 CU. FT.  |
| L2   | ROLL-UP | 53.25"W x 19.50"H  | 60.00"W x 28.25"H x 17.75"D | 17.41 CU. FT. | R2   | HINGED  | 50.00"W x 9.25"H   | 60.00"W x 14.00"H x 22.75"D | 11.05 CU. FT.  |
| L3   | ROLL-UP | 18.25"W x 49.50"H  | 24.75"W x 59.00"H x 17.75"D | 14.99 CU. FT. | R3   | ROLL-UP | 18.25"W x 35.00"H  | 22.75"W x 45.00"H x 22.75"D | 13.47 CU. FT.  |
| L4   | ROLL-UP | 43.25"W x 49.50"H  | 47.25"W x 59.00"H x 17.75"D | 28.63 CU. FT. | R4   | ROLL-UP | 43.25"W x 35.00"H  | 47.25"W x 45.00"H x 22.75"D | 27.99 CU. FT.  |
| A1   | ROLL-UP | 44.50"W x 29.50"H  | 53.00"W x 29.75"H x 47.75"D | 43.57 CU. FT. |      |         |                    | TOTAL VOLUME                | 192.75 CU. FT. |



|   |                   |  |             |    |                  |                   |                            |                                      |
|---|-------------------|--|-------------|----|------------------|-------------------|----------------------------|--------------------------------------|
| DIMENSIONS SHOWN ON THIS DRAWING ARE APPROXIMATE AND ARE SUBJECT TO MINOR DEVIATIONS DURING CONSTRUCTION.               | CUSTOMER APPROVAL |  |             |    | DRAWN BY:<br>APF | DATE:<br>12/21/18 | MFG. FACILITY:<br>HILLIARD | SUTPHEN                              |
|   | NAME:             |  |             |    |                  |                   |                            |                                      |
| IN THE EVENT OF A DISCREPANCY BETWEEN THE SUTPHEN SPECIFICATIONS AND DRAWING, THE SUTPHEN SPECIFICATIONS SHALL PREVAIL. | TITLE:            |  |             |    |                  |                   |                            | SOUTHWICK FIRE DEPT<br>SOUTHWICK, MA |
| DRAWING IS FOR REFERENCE ONLY. SOME ITEMS PROPOSED MAY NOT BE SHOWN OR NOTED.   | DATE:             |  |             |    |                  |                   |                            | SP70<br>HS-6409                      |
|   | REV.              |  | DESCRIPTION | BY | DATE             |                   |                            |                                      |

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