



TOTAL COMPARTMENT VOLUME - 293 CU FT.

DOOR OPENINGS		COMPARTMENT DIMENSIONS	
COMPT.	HEIGHT	WIDTH	DEPTH
A1	9 1/8	24 1/2	9 7/8
L1	26 1/2	45 3/4	26 1/2
L2	26 1/2	45 3/4	26 1/2
L3	26 1/2	45 3/4	26 1/2
L4	26 1/2	45 3/4	26 1/2
L5	26 1/2	45 3/4	26 1/2
L6	26 1/2	45 3/4	26 1/2

DOOR OPENINGS		COMPARTMENT DIMENSIONS	
COMPT.	HEIGHT	WIDTH	DEPTH
R1	34 1/2	20 1/4	20 1/4
R2	23	33 1/4	12 1/8
R3	23	50 1/4	12 1/8
R4	48 1/2	38 3/4	26 1/2
R5	48 1/2	38 3/4	26 1/2
R6	32 1/8	30 7/8	26 1/2

CUSTOMER APPROVAL

NAME: _____ DATE: _____

TITLE: _____

IN THE EVENT OF A DISCREPANCY BETWEEN THE SUTPHEN SPECIFICATIONS AND DRAWING, THE SUTPHEN SPECIFICATIONS SHALL PREVAIL.

DRAWING IS FOR REFERENCE ONLY. SOME ITEMS PROPOSED MAY NOT BE SHOWN OR NOTED.

DIMENSIONS SHOWN ON THIS DRAWING ARE APPROXIMATE AND ARE SUBJECT TO MINOR DEVIATIONS DURING CONSTRUCTION.

ORDER OF TOP-OF-BODY LED STRIPS DEFINED: CROSSLAY COVERS WILL BE FASTENED BY BUNGIES W/TABS

SCENE LIGHTS ON BODY COMPARTMENT TOPS RELOCATED

PROTECTOR STRIPS ADDED TO CAB DOOR OPENINGS

POST-PRODUCTION REVISION TO REFLECT FINAL PRODUCT

L ORDER OF TOP-OF-BODY LED STRIPS DEFINED: CROSSLAY COVERS WILL BE FASTENED BY BUNGIES W/TABS

K SCENE LIGHTS ON BODY COMPARTMENT TOPS RELOCATED

J PROTECTOR STRIPS ADDED TO CAB DOOR OPENINGS

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REV	DESCRIPTION	DATE	BY	RM
1		08/27/18		RM
2		09/07/18		RM
3		10/12/18		RM
4		11/15/18		RM

DRAWN BY: R. MILLER

DATE: 01/29/18

MFG FACILITY: DUBLIN

DATE: 08/27/18

BY: _____

RM: _____

RM: _____

RM: _____

RM: _____

DESCRIPTION: _____

DATE: _____

BY: _____

RM: _____

DATE: _____

THIS PRINT IS PROVIDED ON A RESTRICTED BASIS AND IS NOT TO BE USED IN ANY WAY DETRIMENTAL TO THE INTEREST OF SUTPHEN CORPORATION.

DWG. NO.: HS-2524-45

SUTPHEN
VALDOSTA FIRE DEPARTMENT
VALDOSTA, GA