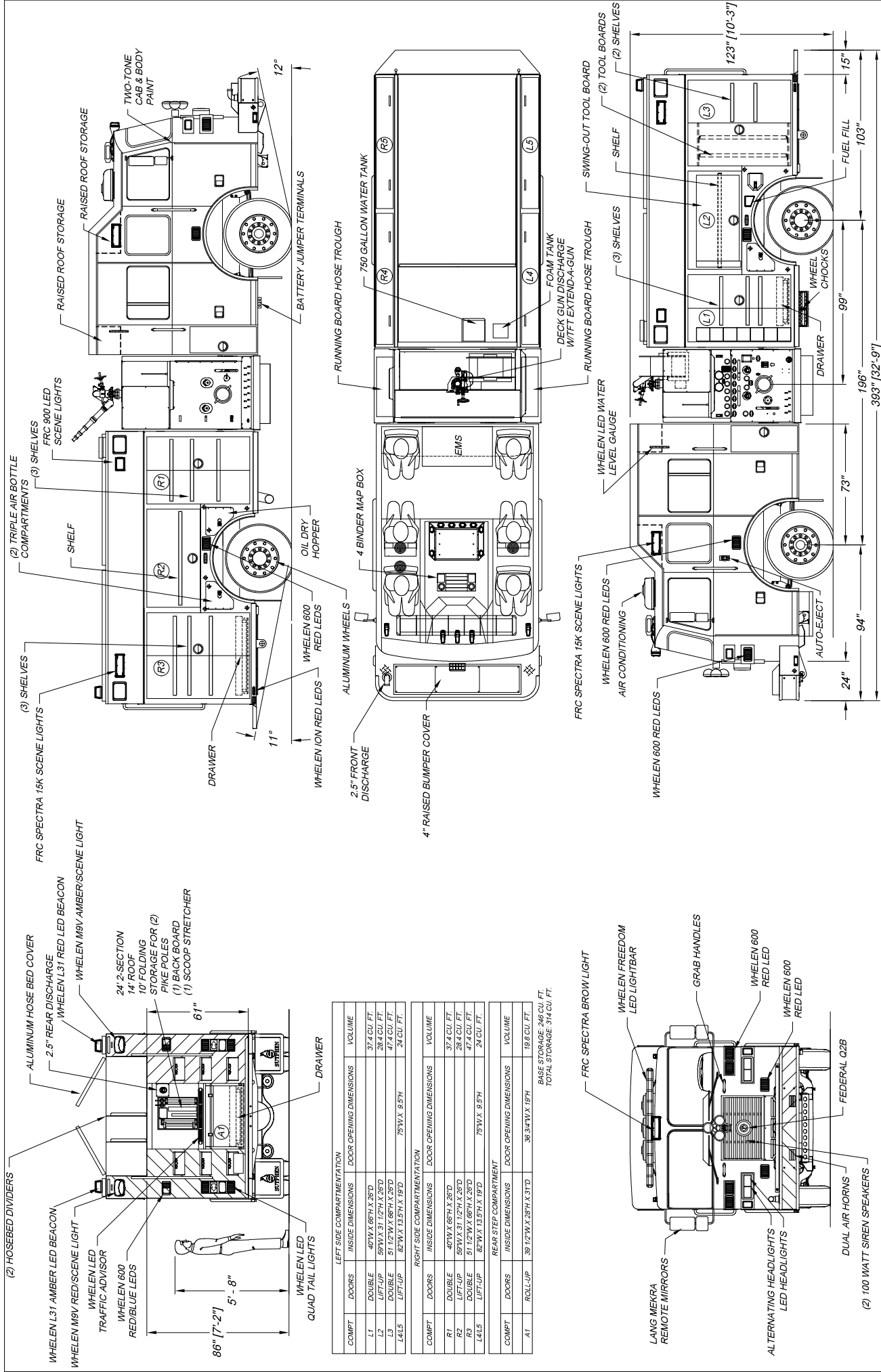




CUSTOMER APPROVAL		DRAWN BY		DATE	
NAME:		J. HALLMAN		DATE:	2/10/2018
TITLE:		JNH		WFS FACILITY:	SPRINGFIELD
DATE:		JNH		DATE:	3/22/2018

DIMENSIONS SHOWN ON THIS DRAWING ARE APPROXIMATE AND ARE SUBJECT TO MINOR DEVIATIONS DURING CONSTRUCTION.		DESCRIPTION	
IN THE EVENT OF A DISCREPANCY BETWEEN THE SUTPHEN SPECIFICATIONS AND DRAWING, THE SUTPHEN SPECIFICATIONS SHALL PREVAIL. <td></td> <td>Revised to match shop order</td> <td></td>		Revised to match shop order	
DRAWING IS FOR REFERENCE ONLY. SOME ITEMS PROPOSED MAY NOT BE SHOWN OR NOTED. <td></td> <td>Revised per pre-construction meeting</td> <td></td>		Revised per pre-construction meeting	

SUTPHEN
South Trail Fire District
Fort Myers, FL
PROGRAM 1 CUSTOM PUMPER
TAGS NO. 18-0227