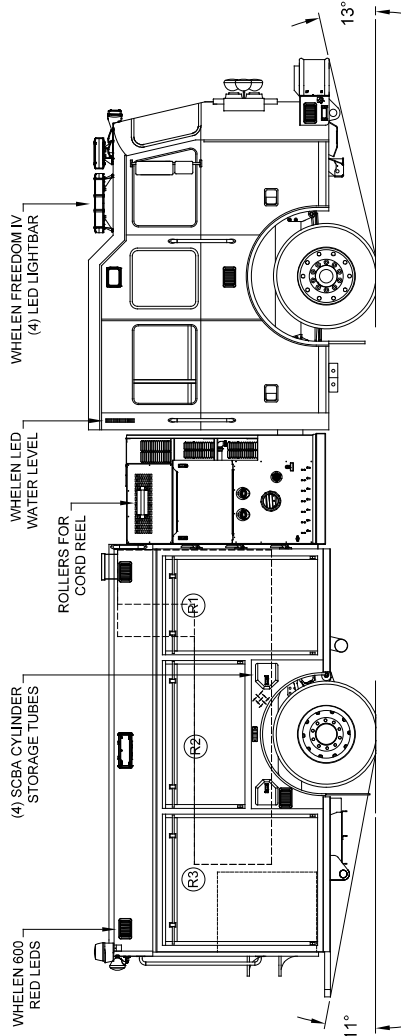
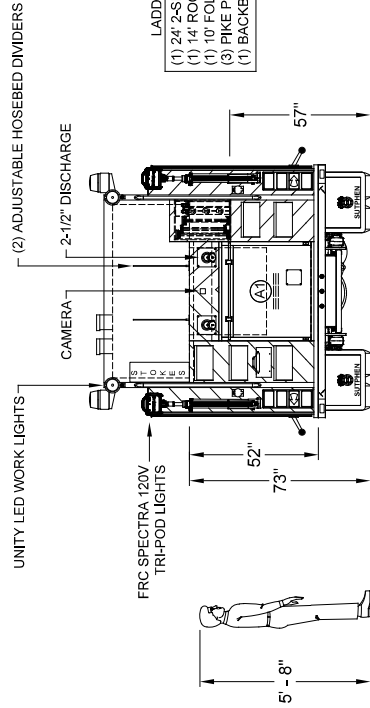
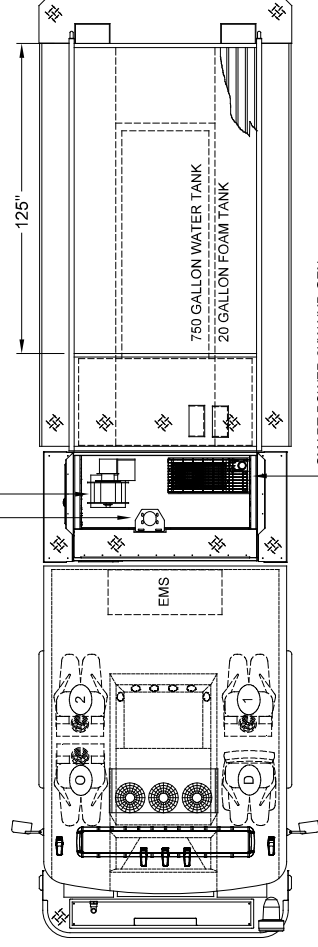
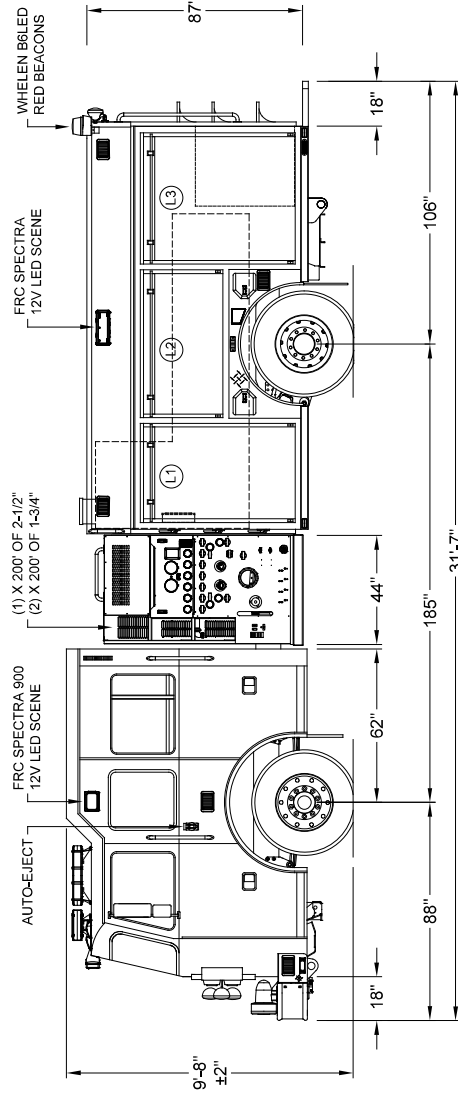
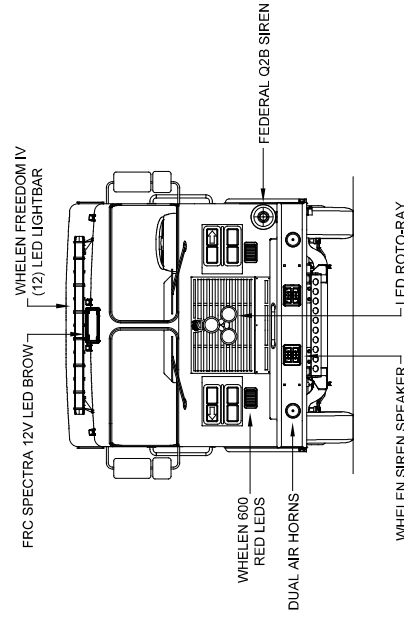




3" DECKGUN DISCHARGE



LEFT SIDE COMPARTMENTS			
COMP	DOORS	OPENING DIMENSIONS	VOLUME
L1	ROLL-UP	33.5"W X 55.4"H	40.3 CU. FT.
L2	ROLL-UP	33.5"W X 26.7"H	29.3 CU. FT.
L3	ROLL-UP	46.5"W X 55.4"H	50.5 CU. FT.
RIGHT SIDE COMPARTMENTS			
COMP	DOORS	OPENING DIMENSIONS	VOLUME
R1	ROLL-UP	33.5"W X 55.4"H	31.1 CU. FT.
R2	ROLL-UP	33.5"W X 26.7"H	13.8 CU. FT.
R3	ROLL-UP	46.5"W X 55.4"H	38.5 CU. FT.
REAR STEP COMPARTMENT			
COMP	DOORS	OPENING DIMENSIONS	VOLUME
A1	ROLL-UP	37.5"W X 50.3"H	38.2 CU. FT.
TOTAL:			233.3 CU. FT.



DIMENSIONS SHOWN ON THIS DRAWING ARE APPROXIMATE AND ARE SUBJECT TO MINOR DEVIATIONS DURING CONSTRUCTION.

IN THE EVENT OF A DISCREPANCY BETWEEN THE SUTPHEN SPECIFICATIONS AND DRAWING, THE SUTPHEN SPECIFICATIONS SHALL PREVAIL.

DRAWINGS FOR REFERENCE ONLY. SOME ITEMS PROPOSED MAY NOT BE SHOWN OR NOTED.

CUSTOMER APPROVAL

NAME: _____

TITLE: _____

DATE: _____

D POST-PRODUCTION REVISION TO REFLECT FINAL PRODUCT

C CLARIFICATIONS FOR FOAM DISCHARGES AND AIR HORNS ON BUMPER

B HOSEBED LENGTH ADJUSTED TO ENGINEER'S DIMENSIONS FOR WATER CAPACITY

A REV-A SHOP ORDER

REV. DESCRIPTION

THIS PRINT IS PROVIDED ON A RESTRICTED BASIS AND IS NOT TO BE USED IN ANY WAY DETRIMENTAL TO THE INTEREST OF SUTPHEN CORPORATION.

BY DATE

DRAWN BY: R. MILLER

DATE: 04/20/18

DATE: 03/06/18

DATE: 01/23/18

SUTPHEN

JASPER FIRE DEPARTMENT

JASPER, GA

CUSTOM PUMPER - S2 BODY

DWG. NO. HS-6179