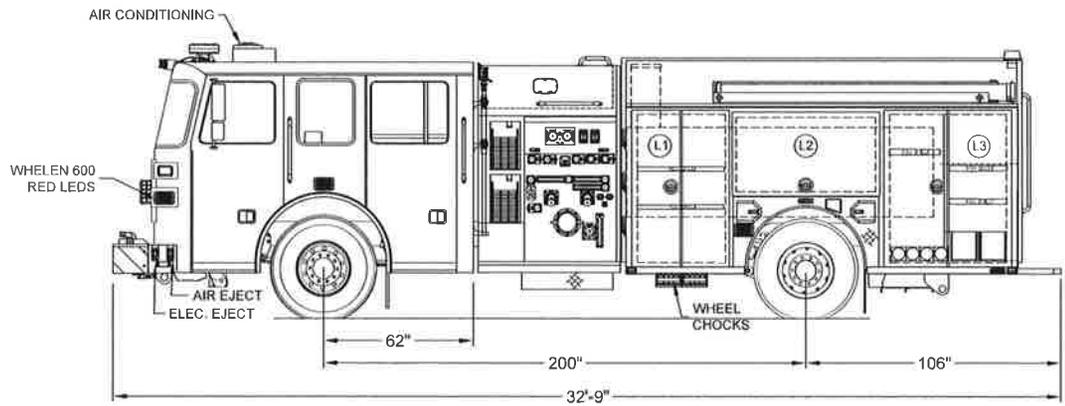
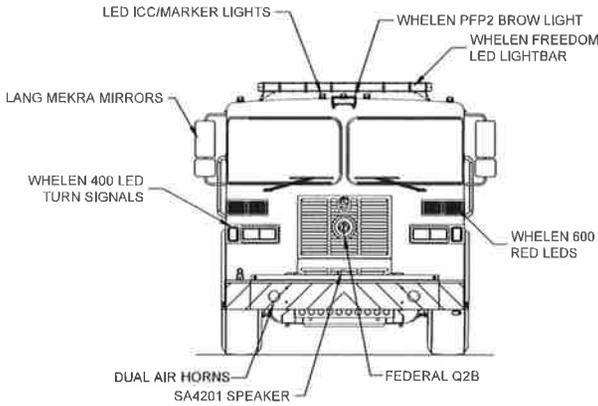
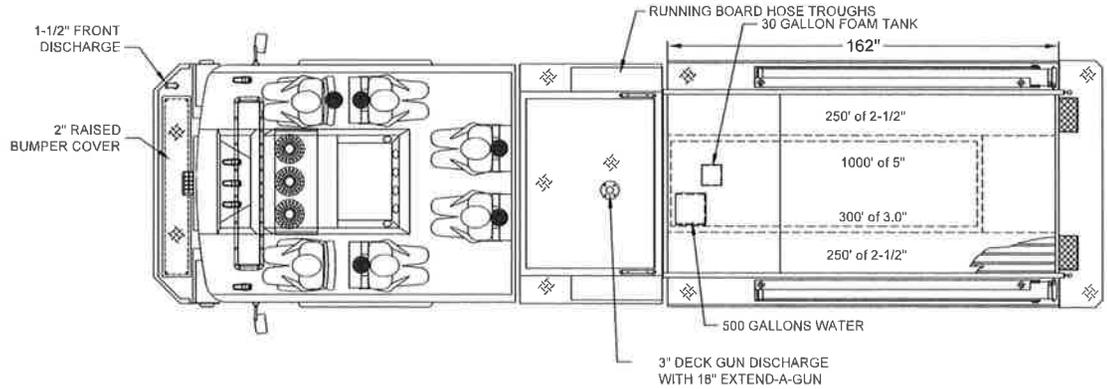


| LEFT SIDE COMPARTMENTATION |       |                       |                                   |            |
|----------------------------|-------|-----------------------|-----------------------------------|------------|
| COMPT                      | DOORS | OPENING DIMENSIONS    | INSIDE DIMENSIONS                 | VOLUME     |
| L1                         |       | 35 1/2" w X 62 3/4" h | 43" w X 66" h X 27 1/4" d         | 40 CU. FT. |
| L2                         |       | 57 1/2" w X 32 1/4" h | 61 1/2" w X 36 1/2" h X 27 1/4" d | 30 CU. FT. |
| L3                         |       | 46 1/2" w X 62 3/4" h | 53 1/2" w X 66" h X 27 1/4" d     | 55 CU. FT. |

| RIGHT SIDE COMPARTMENTATION |       |                       |   |            |
|-----------------------------|-------|-----------------------|---|------------|
| COMPT                       | DOORS | OPENING DIMENSIONS    | INSIDE DIMENSIONS                               | VOLUME     |
| R1                          |       | 35 1/2" w X 62 3/4" h | 31 1/2" w X 66" h X 27 1/4" d (10 1/2" d upper) | 26 CU. FT. |
| R2                          |       | 57 1/2" w X 32 1/4" h | 61 1/2" w X 36 1/2" h X 10 1/2" d               | 13 CU. FT. |
| R3                          |       | 46 1/2" w X 62 3/4" h | 53 1/2" w X 66" h X 27 1/4" d (10 1/2" d upper) | 43 CU. FT. |

| REAR STEP COMPARTMENTS |         |                    |                           |            |
|------------------------|---------|--------------------|---------------------------|------------|
| COMPT                  | DOORS   | OPENING DIMENSIONS | INSIDE DIMENSIONS         | VOLUME     |
| A1                     | ROLL-UP | 37 1/2" w X 27" h  | 34" w X 46" w X 30 1/2" d | 27 CU. FT. |

TOTAL: 234 CU. FT.



DIMENSIONS SHOWN ON THIS DRAWING ARE APPROXIMATE AND ARE SUBJECT TO MINOR DEVIATIONS DURING CONSTRUCTION.

IN THE EVENT OF A DISCREPANCY BETWEEN THE SUTPHEN SPECIFICATIONS AND DRAWING, THE SUTPHEN SPECIFICATIONS SHALL PREVAIL.

DRAWING IS FOR REFERENCE ONLY. SOME ITEMS PROPOSED MAY NOT BE SHOWN OR NOTED.

CUSTOMER APPROVAL

NAME: \_\_\_\_\_

TITLE: \_\_\_\_\_

DATE: \_\_\_\_\_

| REV. | AFTER PRE-CON | DESCRIPTION | MJC | 1/12/17 | BY | DATE |
|------|---------------|-------------|-----|---------|----|------|
| A    |               |             |     |         |    |      |

THIS PRINT IS PROVIDED ON A RESTRICTED BASIS AND IS NOT TO BE USED IN ANY WAY DETRIMENTAL TO THE INTEREST OF SUTPHEN CORPORATION.

DRAWN BY: M. CLARK

DATE: 12/12/16

WFG FACILITY: DUBLIN

ROCKY HILL FIRE DEPARTMENT  
ROCKY HILL, CT

CUSTOM PUMPER - PA-12 BODY (SPECIAL)

DWG. NO. HS-5929-30