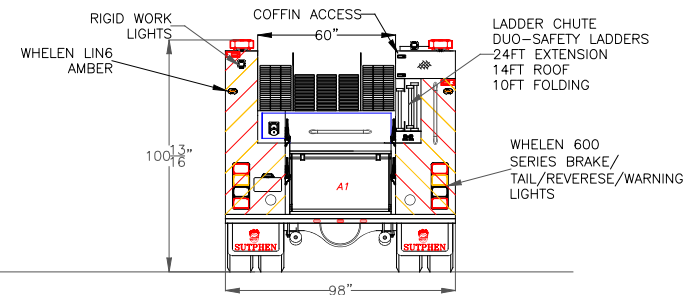
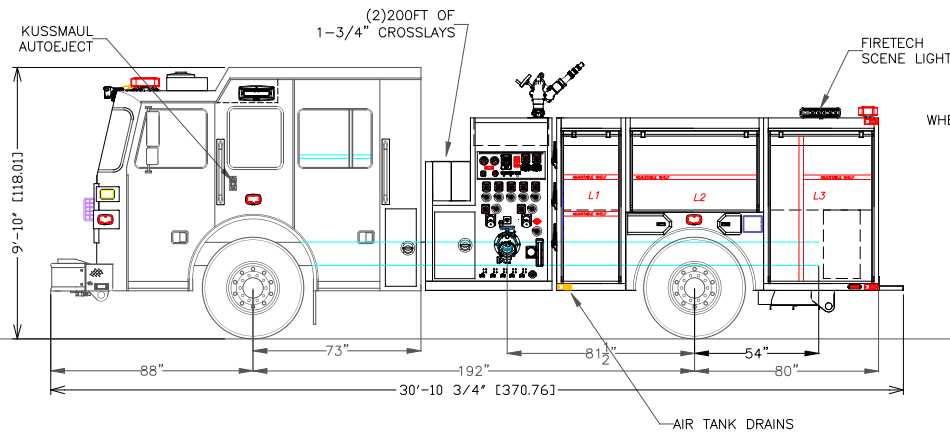


| Left Side Compartmentation                              |         |                    |                   |                           |
|---|---------|--------------------|-------------------|---------------------------|
| Compt   | Doors   | Opening Dimensions | Inside Dimensions | Volume                    |
| L1  | Roll Up | 23x61              | 30x71x10/24.25    | 23.9 CU FT                |
| L2  | Roll Up | 53x30              | 60x40x10          | 17 CU FT                  |
| L3  | Roll Up | 43x61              | 50x71x10/24.25    | 35.9 CU FT                |
| Right Side Compartmentation                             |         |                    |                   |                           |
| Compt   | Doors   | Opening Dimensions | Inside Dimensions | Volume                    |
| R1  | Roll Up | 23x49              | 30x59x13/24.25    | 18.7 CU FT                |
| R2  | Roll Up | 53x18              | 60x28x13          | 11.9 CU FT                |
| R3  | Roll Up | 43x49              | 50x59x13/24.25    | 31.3 CU FT                |
| Rear Compartmentation                                   |         |                    |                   |                           |
| Compt   | Doors   | Opening Dimensions | Inside Dimensions | Volume                    |
| A1  | Roll Up | 41x18.75           | 48x28.75x14.25    | 11 CU FT                  |
| HALE QMAX-2000 GPM SINGLE STAGE<br>500 GALLONS OF WATER |         |                    |                   | Total Volume<br>149 CU FT |



|   |                   |  |      |   |     |            |               |   |                      |
|---|-------------------|--|------|---|-----|------------|---------------|---|----------------------|
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|   | NAME:             |  | B.O. | REVISED TO MATCH SHOP ORDER                 | CAM | 11/11/2019 | DATE:         |   | 6/13/18              |
|   | TITLE:            |  | A.O. | REVISION FOLLOWING PRE-CONSTRUCTION MEETING | CAM | 10/4/2019  | WFG FACILITY: |   | SUTPHEN HILLIARD, OH |
|   | DATE:             |  | REV. | DESCRIPTION                                 | BY  | DATE       | DWG NO.:      |   |                      |
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