

DIMENSIONS SHOWN ON THIS DRAWING ARE APPROXIMATE AND ARE SUBJECT TO MINOR DEVIATIONS DURING CONSTRUCTION.	CUSTOMER APPROVAL						DRAWN BY:	, controls
							J.HAULMAN	CIITDUFN
IN THE EVENT OF A DISCREPANCY BETWEEN THE SUTPHEN SPECIFICATIONS AND DRAWING, THE SUTPHEN SPECIFICATIONS SHALL PREVAIL. DRAWING IS FOR REFERENCE ONLY. SOME ITEMS PROPOSED MAY NOT BE SHOWN OR NOTED.	TITLE:						DATE: 3/16/2020 MFG. FACILITY:	- JUIPHEN
								DANVILLE FIRE DEPARTMENT
					-	-		DANVILLE, NH.
		REV.	DESCRIPTION	BY	DATE	URBANA	PROGRAM 1 CUSTOM PUMPER, G7 BODY DWG. NO.: LIS 6600	
FROFOGLD WAT NOT BE SHOWN ON NOTED.			THIS PRINT IS PROVIDED ON A RESTRICTED BASIS AND IS NOT TO BE USED IN ANY WAY DETRIMENTAL TO THE INTEREST OF SUTPHEN CORPORATION.				DWG. NO.: HS-6688	