

| DIMENSIONS SHOWN ON THIS DRAWING ARE APPROXIMATE AND ARE SUBJECT TO MINOR | CUSTOMER APPROVAL | | | | | DRAWN BY: | |
|---|-------------------|------|---|-----|---------|---------------------|----------|
| DEVIATIONS DURING CONSTRUCTION. | | 1 | | | | S.DORFMAN | |
| IN THE EVENT OF A DISCREPANCY BETWEEN THE | NAME: | | | | | DATE: | \vdash |
| SUTPHEN SPECIFICATIONS AND DRAWING, THE SUTPHEN SPECIFICATIONS SHALL PREVAIL. | TITLE: | A | CHANGES FROM PRE-CON | SED | 1/18/21 | 11/6/2020 | |
| DRAWING IS FOR REFERENCE ONLY. SOME ITEMS PROPOSED MAY NOT BE SHOWN OR NOTED. | DATE: | REV. | DESCRIPTION | BY | DATE | MFG. FACILITY: EAST | \vdash |
| | | | THIS PRINT IS PROVIDED ON A RESTRICTED BASIS AND IS NOT TO BE USED IN ANY WAY DETRIMENTAL TO THE INTEREST OF SUTPHEN CORPORATION. | | | | |

