



COMPARTMENT DIMENSIONS

COMPT.	HEIGHT	WIDTH	DEPTH
L1	31.13/16	33.7/16	19.7/8
L2	23	33.7/4	12.1/8
L3	23	50.7/4	58
L4	48.1/2	38.3/4	26.1/2
L5	40.1/2	15.7/8	22
L6	32.1/8	30.7/8	34.3/4
L7	40.1/8	34.3/4	26.1/2

DOOR OPENINGS

COMPT.	HEIGHT	WIDTH	DEPTH
R1	31.13/16	33.7/16	19.7/8
R2	23	33.7/4	12.1/8
R3	23	50.7/4	58
R4	48.1/2	38.3/4	26.1/2
R5	40.1/2	15.7/8	22
R6	32.1/8	30.7/8	34.3/4
R7	40.1/8	34.3/4	26.1/2

COMPARTMENT DIMENSIONS

COMPT.	HEIGHT	WIDTH	DEPTH
A1	27.1/2	41.1/2	26.1/2
A2	27.1/2	58	26.1/2
A3	56.1/2	45.3/4	26.1/2
A4	56.1/2	45.3/4	26.1/2
A5	40.1/8	34.3/4	26.1/2

DOOR OPENINGS

COMPT.	HEIGHT	WIDTH	DEPTH
A1	9.7/8	24.1/2	26
A2	9.7/8	26	88

TOTAL COMPARTMENT VOLUME - 283.49 CU.FT.

CUSTOMER APPROVAL

NAME: _____ DATE: _____

TITLE: _____

DATE: _____

DIMENSIONS SHOWN ON THIS DRAWING ARE APPROXIMATE AND ARE SUBJECT TO MINOR DEVIATIONS DURING CONSTRUCTION.

IN THE EVENT OF A DISCREPANCY BETWEEN THE SUTPHEN SPECIFICATIONS AND DRAWING, THE SUTPHEN SPECIFICATIONS SHALL PREVAIL.

DRAWING IS FOR REFERENCE ONLY. SOME ITEMS PROPOSED MAY NOT BE SHOWN OR NOTED.

REVISIONS

REV.	DESCRIPTION
J	REV4 SHOP ORDER/REFERENCE CHANGE DOCUMENT ON SHARED DRIVE
I	REV4 SHOP ORDER/REFERENCE CHANGE DOCUMENT ON SHARED DRIVE
H	REV4 SHOP ORDER/REFERENCE CHANGE DOCUMENT ON SHARED DRIVE
G	REV4 SHOP ORDER/REFERENCE CHANGE DOCUMENT ON SHARED DRIVE

THIS PRINT IS PROVIDED ON A RESTRICTED BASIS AND IS NOT TO BE USED IN ANY WAY DETRIMENTAL TO THE INTEREST OF SUTPHEN CORPORATION.

DRAWN BY: JML DATE: 04/08/2021

CHECKED BY: JML DATE: 03/01/2021

DESIGNED BY: JML DATE: 02/17/2021

DATE: 11/23/2020

MFG. FACILITY: DUBLIN

DWG. NO.: SPH100 AERIAL PLATFORM

HS-6703

SUTPHEN

CITY OF ALABASTER FIRE DEPARTMENT

ALABASTER, AL