

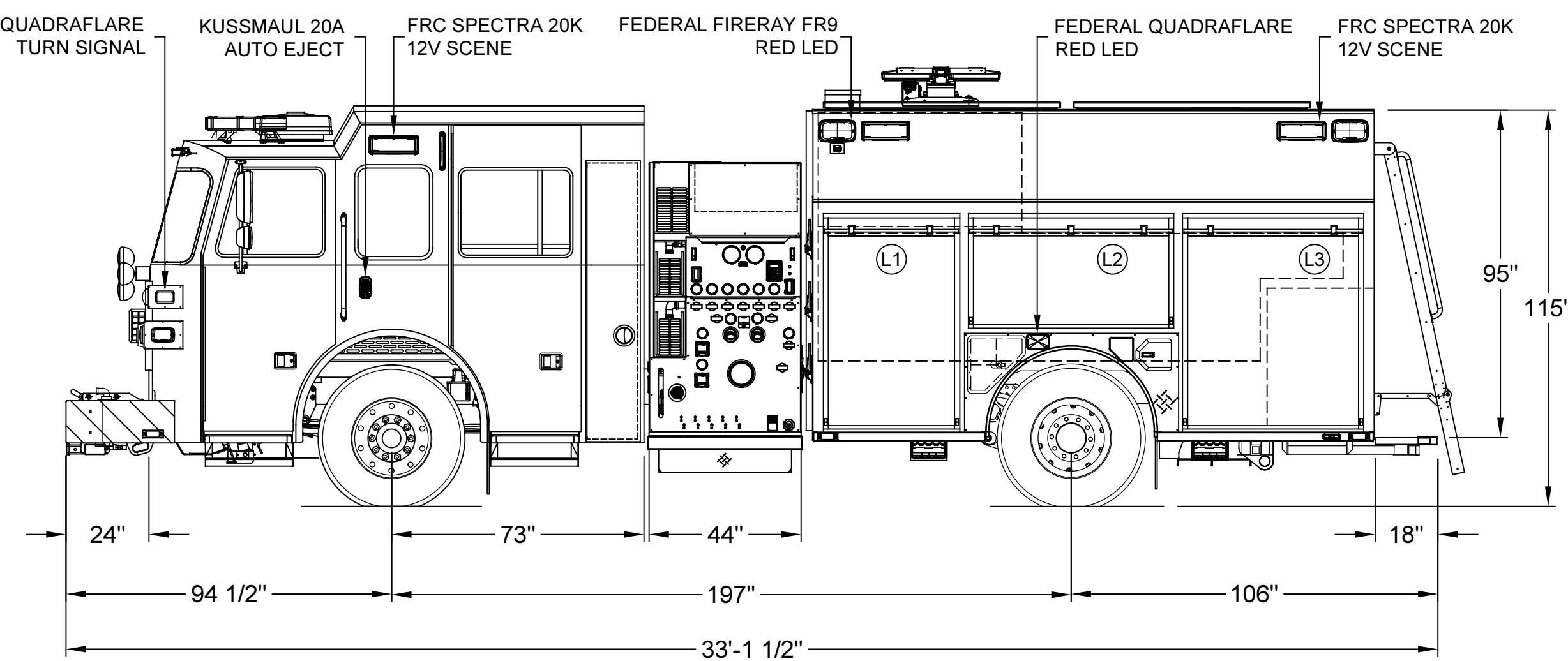
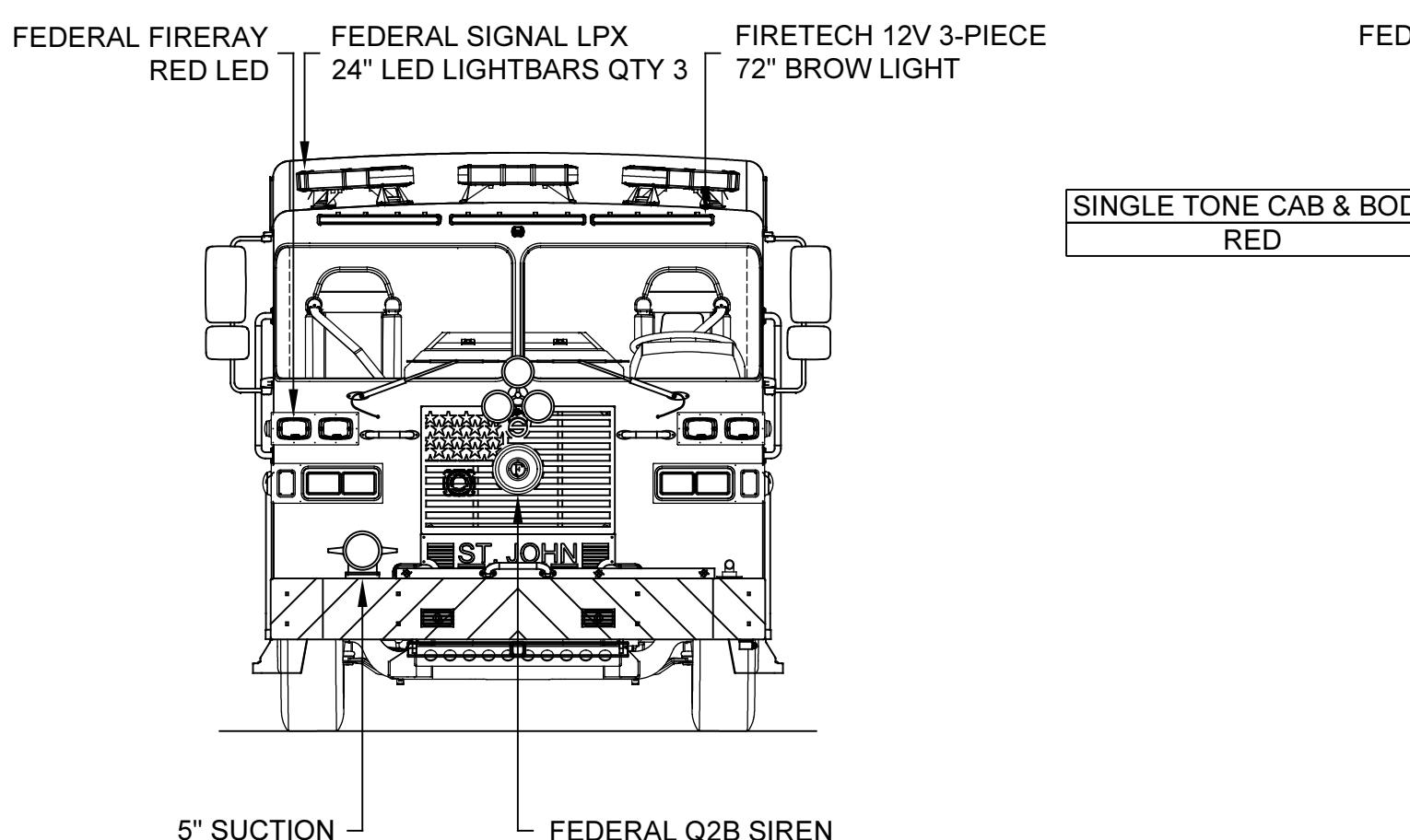
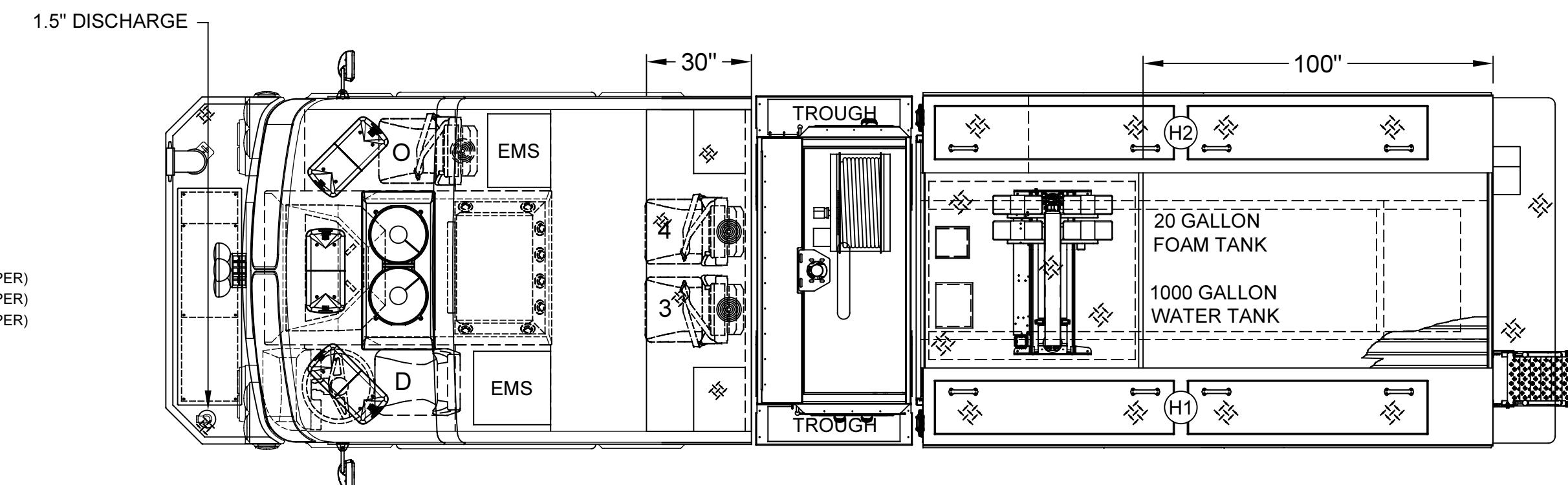
| LEFT SIDE COMPARTMENTS | | | | |
|------------------------|---------|---------------------------------|------------------------------|--------------|
| COMP | DOORS | OPENING DIMENSIONS | INSIDE DIMENSIONS | VOLUME |
| L1 | ROLL-UP | 37.5" w X 57.4" h | 43.1" w X 66" h X 27.3" d | 43.0 CU. FT. |
| L2 | ROLL-UP | 57.5" w X 28.2" h | 61.6" w X 36.8" h X 27.3" d | 33.0 CU. FT. |
| L3 | ROLL-UP | 50.5" w X 57.4" h | 53.4" w X 66" h X 27.3" d | 52.3 CU. FT. |
| H1 | LIFT-UP | 19" w X 55.6" l / 19" w X 87" l | 161.8" w X 25.6" h X 21.8" d | 52.3 CU. FT. |

| RIGHT SIDE COMPARTMENTS | | | | |
|-------------------------|---------|---------------------------------|------------------------------|--------------|
| COMP | DOORS | OPENING DIMENSIONS | INSIDE DIMENSIONS | VOLUME |
| R1 | ROLL-UP | 37.5" w X 57.4" h | 43.1" w X 66" h X 27.3" d | 35.3 CU. FT. |
| R2 | ROLL-UP | 57.5" w X 28.2" h | 61.6" w X 36.8" h X 16.0" d | 19.0 CU. FT. |
| R3 | ROLL-UP | 50.5" w X 57.4" h | 53.4" w X 66" h X 27.3" d | 42.9 CU. FT. |
| H2 | LIFT-UP | 19" w X 55.6" l / 19" w X 87" l | 161.8" w X 25.6" h X 21.8" d | 52.2 CU. FT. |

*R1 & R3 HAVE 61.6" w X 24.5" h X 16.0" d MIDDLE SECTIONS

| REAR STEP COMPARTMENT | | | | |
|-----------------------|---------|--------------------|-----------------------|--------------|
| COMP | DOORS | OPENING DIMENSIONS | INSIDE DIMENSIONS | VOLUME |
| A1 | ROLL-UP | 37.5" w X 32.8" h | 40" w X 40" h X 31" d | 28.7 CU. FT. |

TOTAL: 358.7 CU.FT.



DIMENSIONS SHOWN ON THIS DRAWING ARE APPROXIMATE AND ARE SUBJECT TO MINOR DEVIATIONS DURING CONSTRUCTION.

IN THE EVENT OF A DISCREPANCY BETWEEN THE SUTPHEN SPECIFICATIONS AND DRAWING, THE SUTPHEN SPECIFICATIONS SHALL PREVAIL.

DRAWING IS FOR REFERENCE ONLY. SOME ITEMS PROPOSED MAY NOT BE SHOWN OR NOTED.

CUSTOMER APPROVAL

NAME: _____
TITLE: _____
DATE: _____
B **REV-B** SHOP ORDER
A **REV-A** SHOP ORDER

| REV. | DESCRIPTION | BY | DATE |
|----------------------------------------------------------------------------------------------------------------------------------|-------------|----|------|
| THIS PRINT IS PROVIDED ON A RESTRICTED BASIS AND IS NOT TO BE USED IN ANY WAY DEDIMENTAL TO THE INTEREST OF SUTPHEN CORPORATION. | | | |

DATE: 08/08/22
DRAWN BY: M.CLARK
ML 03/07/24
ML 02/13/24
MFG. FACILITY: DUBLIN
DWG. NO.: HS-7586

 **SUTPHEN**
ST JOHN FIRE DEPARTMENT
ST JOHN, IN
CUSTOM PUMPER - S6
DUBLIN
HS-7586