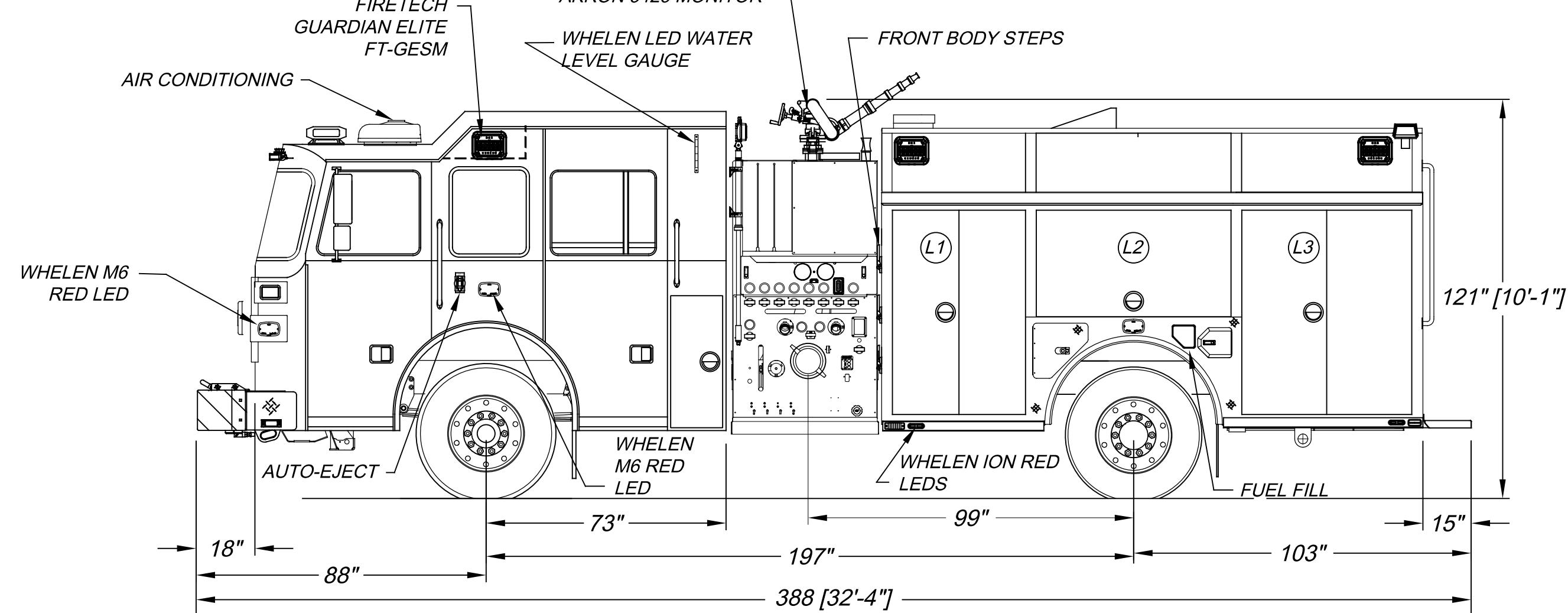
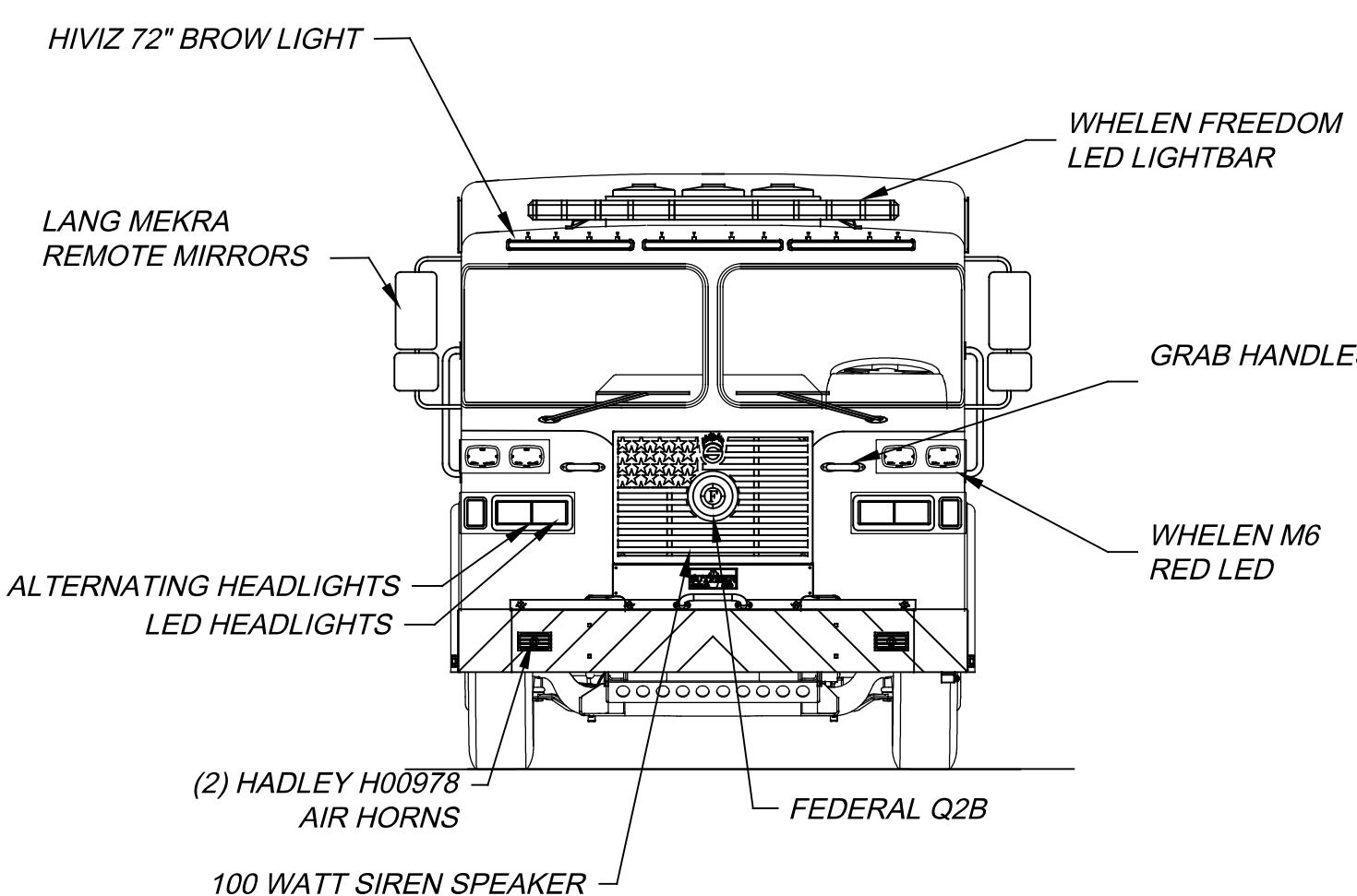


LEFT SIDE COMPARTMENTATION				
COMP	DOORS	INSIDE DIMENSIONS	DOOR OPENING DIMENSIONS	VOLUME
L1	DOUBLE	40" W X 66" H X 26" D	37" W X 59 1/2" H	37.4 CU. FT.
L2	LIFT-UP	59" W X 31 1/2" H X 26" D	57" W X 29 3/4" H	28.4 CU. FT.
L3	DOUBLE	51 1/2" W X 66" H X 26" D	48 1/4" W X 58 1/2" H	47.4 CU. FT.

RIGHT SIDE COMPARTMENTATION				
COMP	DOORS	INSIDE DIMENSIONS	DOOR OPENING DIMENSIONS	VOLUME
R1	DOUBLE	40" W X 66" H X 26" D	37" W X 59 1/2" H	37.4 CU. FT.
R2	LIFT-UP	59" W X 31 1/2" H X 26" D	57" W X 29 3/4" H	28.4 CU. FT.
R3	DOUBLE	51 1/2" W X 66" H X 26" D	48 1/4" W X 58 1/2" H	47.4 CU. FT.

REAR STEP COMPARTMENT				
COMP	DOORS	INSIDE DIMENSIONS	DOOR OPENING DIMENSIONS	VOLUME
A1	ROLL-UP	39 1/2" W X 28" H X 31" D	36 3/4" W X 19" H	19.8 CU. FT.

BASE STORAGE: 246 CU. FT.



DIMENSIONS SHOWN ON THIS DRAWING ARE APPROXIMATE AND ARE SUBJECT TO MINOR DEVIATIONS DURING CONSTRUCTION.

IN THE EVENT OF A DISCREPANCY BETWEEN THE SUTPHEN SPECIFICATIONS AND DRAWING, THE SUTPHEN SPECIFICATIONS SHALL PREVAIL.

DRAWING IS FOR REFERENCE ONLY. SOME ITEMS PROPOSED MAY NOT BE SHOWN OR NOTED.

CUSTOMER APPROVAL

NAME: _____
TITLE: _____
DATE: _____
B
A
REV. _____

ADDED FRONT BUMPER CHEVRON, WB CHANGED	R.C.	3/20/24	DRAWN BY: R.CAMPBELL
CHANGE CREW SEATS 5 AND 6 TO JUMP SEATS	R.C.	12/6/23	DATE: 12/4/2023
DESCRIPTION	BY	DATE	MFG. FACILITY: URBANA PUMPER
THIS PRINT IS PROVIDED ON A RESTRICTED BASIS AND IS NOT TO BE USED IN ANY WAY DETRIMENTAL TO THE INTEREST OF SUTPHEN CORPORATION.			PROGRAM 1 CUSTOM PUMPER
			DWG. NO.: HS-7735

 **SUTPHEN**

SPALDING COUNTY FIRE DEPARTMENT
GRIFFIN, GA

PROGRAM 1 CUSTOM PUMPER