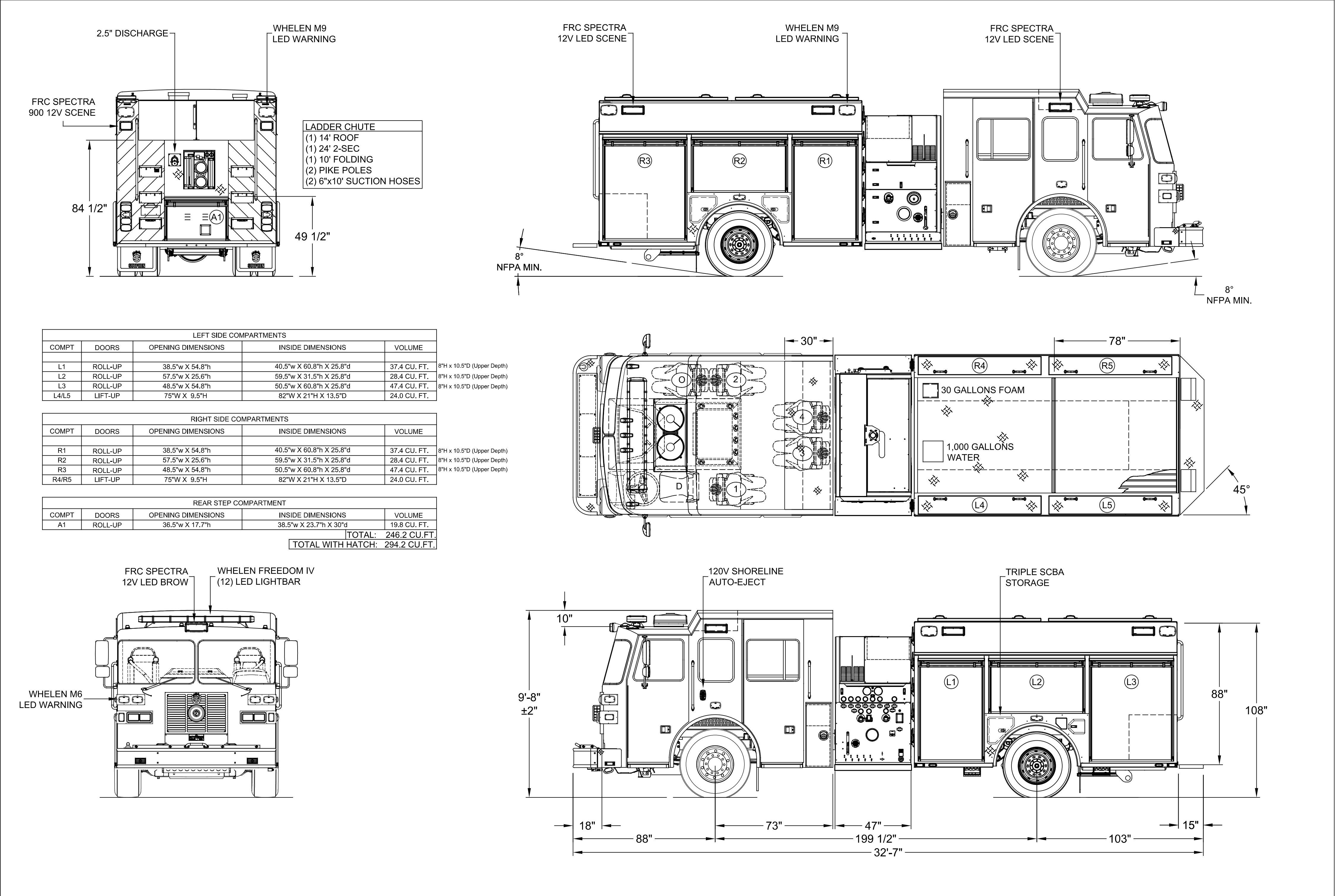




|                                                                                                                         |                   |  |                                                                                                                                   |                                     |    |          |                |              |                                                                                                                                               |
|-------------------------------------------------------------------------------------------------------------------------|-------------------|--|-----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----|----------|----------------|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| DIMENSIONS SHOWN ON THIS DRAWING ARE APPROXIMATE AND ARE SUBJECT TO MINOR DEVIATIONS DURING CONSTRUCTION.               | CUSTOMER APPROVAL |  | D                                                                                                                                 | REFERENCE SHOP ORDER REVISION EMAIL | TF | 07/18/25 | DATE:          | 12/23/24     | <div></div> <div>STOCK 623<br/>SUTPHEN CORPORATION</div> |
|                                                                                                                         |                   |  | C                                                                                                                                 | REFERENCE SHOP ORDER REVISION EMAIL | TF | 06/10/25 | DRAWN BY:      | TF           |                                                                                                                                               |
|                                                                                                                         | NAME:             |  | B                                                                                                                                 | REFERENCE SHOP ORDER REVISION EMAIL | TF | 06/10/25 |                |              |                                                                                                                                               |
|                                                                                                                         | TITLE:            |  | A                                                                                                                                 | **REV-A** SHOP ORDER                | TF | 03/26/25 |                |              |                                                                                                                                               |
| IN THE EVENT OF A DISCREPANCY BETWEEN THE SUTPHEN SPECIFICATIONS AND DRAWING, THE SUTPHEN SPECIFICATIONS SHALL PREVAIL. | DATE:             |  | REV.                                                                                                                              | DESCRIPTION                         | BY | DATE     | MFG. FACILITY: | URBANA STOCK | CUSTOM PUMPER F3                                                                                                                              |
| DRAWING IS FOR REFERENCE ONLY. SOME ITEMS PROPOSED MAY NOT BE SHOWN OR NOTED.                                           |                   |  | THIS PRINT IS PROVIDED ON A RESTRICTED BASIS AND IS NOT TO BE USED IN ANY WAY DETRIMENTAL TO THE INTEREST OF SUTPHEN CORPORATION. |                                     |    |          |                | DWG. NO.:    | HS-8326                                                                                                                                       |