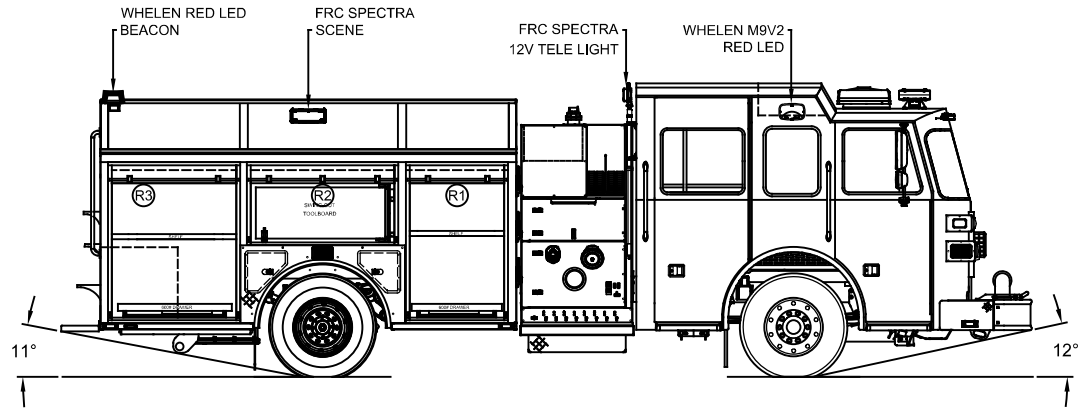
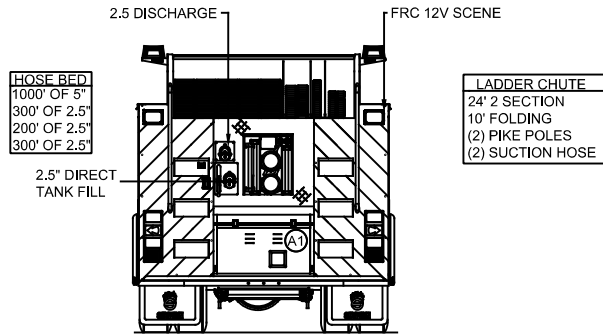
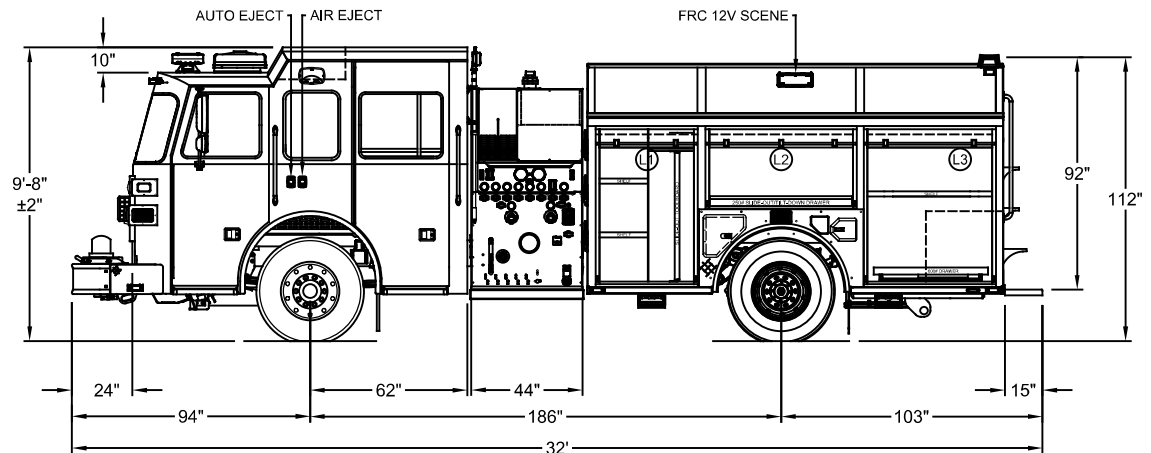
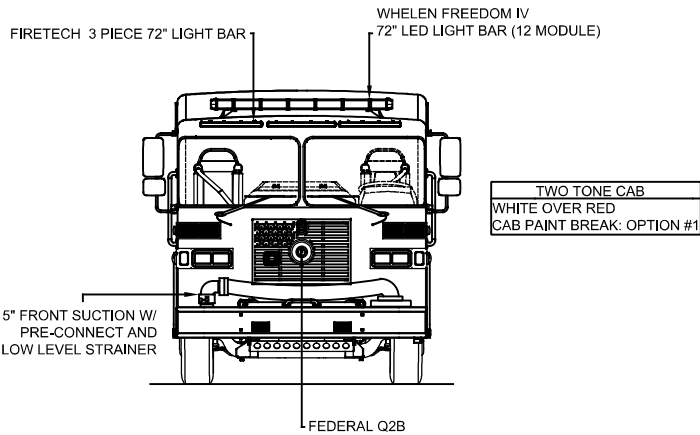
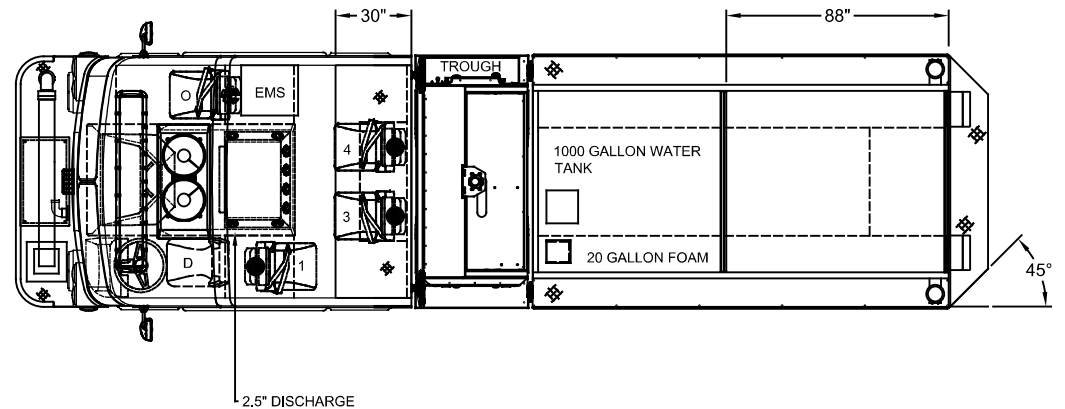




| LEFT SIDE COMPARTMENTS |         |                    |                         |                                   |
|------------------------|---------|--------------------|-------------------------|-----------------------------------|
| COMPT                  | DOORS   | OPENING DIMENSIONS | INSIDE DIMENSIONS       | VOLUME                            |
| L1                     | ROLL-UP | 37.5" w X 56.5" h  | 40" w X 66" h X 26" d   | 37.4 CU. FT. (8" h X 11" d UPPER) |
| L2                     | ROLL-UP | 56.25" w X 27" h   | 59" w X 31.5" h X 26" d | 28.4 CU. FT. (8" h X 11" d UPPER) |
| L3                     | ROLL-UP | 48.75" w X 56.5" h | 51.5" w X 66" h X 26" d | 47.4 CU. FT. (8" h X 11" d UPPER) |

| RIGHT SIDE COMPARTMENTS |         |                    |                         |                                   |
|-------------------------|---------|--------------------|-------------------------|-----------------------------------|
| COMPT                   | DOORS   | OPENING DIMENSIONS | INSIDE DIMENSIONS       | VOLUME                            |
| R1                      | ROLL-UP | 37.5" w X 56.5" h  | 40" w X 66" h X 26" d   | 37.4 CU. FT. (8" h X 11" d UPPER) |
| R2                      | ROLL-UP | 56.25" w X 27" h   | 59" w X 31.5" h X 26" d | 28.4 CU. FT. (8" h X 11" d UPPER) |
| R3                      | ROLL-UP | 48.75" w X 56.5" h | 51.5" w X 66" h X 26" d | 47.4 CU. FT. (8" h X 11" d UPPER) |

| REAR STEP COMPARTMENT |         |                    |                         |              |
|-----------------------|---------|--------------------|-------------------------|--------------|
| COMPT                 | DOORS   | OPENING DIMENSIONS | INSIDE DIMENSIONS       | VOLUME       |
| A1                    | ROLL-UP | 36.75" w X 19" h   | 39.5" w X 28" h X 31" d | 19.8 CU. FT. |
| TOTAL: 246.2 CU.FT.   |         |                    |                         |              |



|                                                                                                                                   |                   |  |      |                                     |             |                          |                                                                                                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------|-------------------|--|------|-------------------------------------|-------------|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| DIMENSIONS SHOWN ON THIS DRAWING ARE APPROXIMATE AND ARE SUBJECT TO MINOR DEVIATIONS DURING CONSTRUCTION.                         | CUSTOMER APPROVAL |  |      |                                     |             | DRAWN BY:<br>A. GONZALEZ | <br>ARLINGTON FIRE DEPARTMENT<br>ARLINGTON, OH |
| IN THE EVENT OF A DISCREPANCY BETWEEN THE SUTPHEN SPECIFICATIONS AND DRAWING, THE SUTPHEN SPECIFICATIONS SHALL PREVAIL.           | NAME:             |  |      |                                     |             | DATE:<br>01/04/23        |                                                                                                                                     |
| DRAWING IS FOR REFERENCE ONLY. SOME ITEMS PROPOSED MAY NOT BE SHOWN OR NOTED.                                                     | TITLE:            |  |      |                                     |             | MFG. FACILITY:<br>URBANA |                                                                                                                                     |
|                                                                                                                                   | DATE:             |  | REV. | REFERENCE SHOP ORDER REVISION EMAIL |             | TF<br>02/21/24           | CUSTOM PUMPER - G9                                                                                                                  |
| THIS PRINT IS PROVIDED ON A RESTRICTED BASIS AND IS NOT TO BE USED IN ANY WAY DETRIMENTAL TO THE INTEREST OF SUTPHEN CORPORATION. |                   |  |      |                                     | DESCRIPTION | BY<br>DATE               | PWG. NO.:<br>HS-7645                                                                                                                |