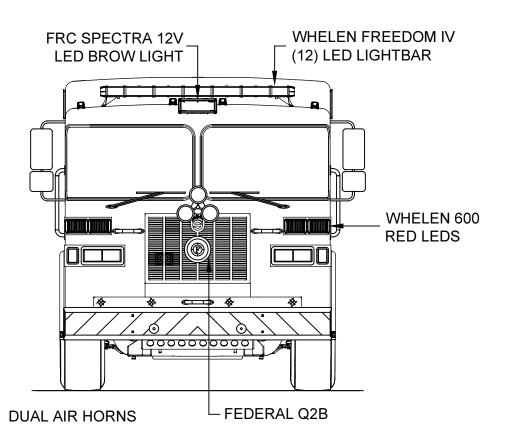
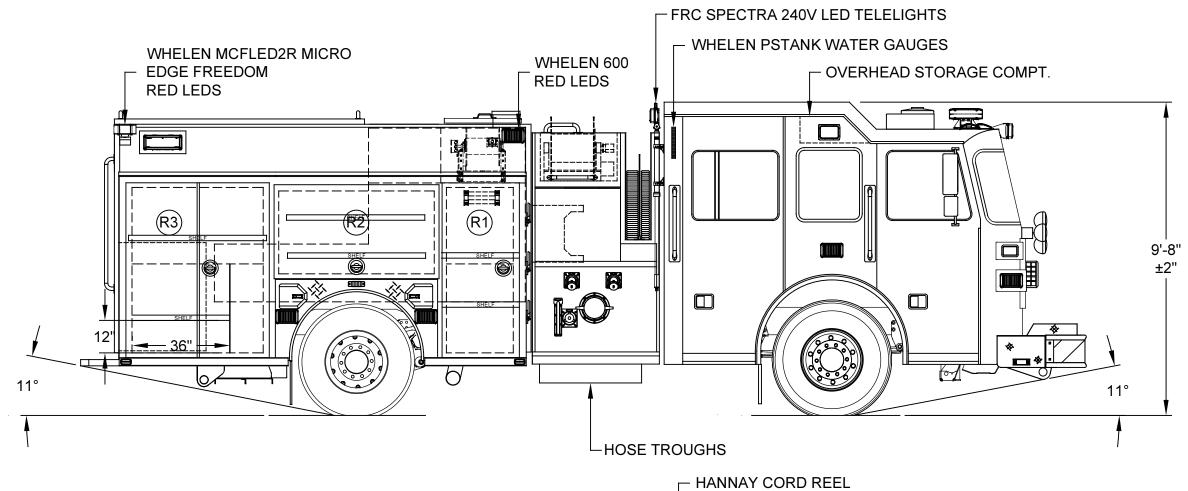


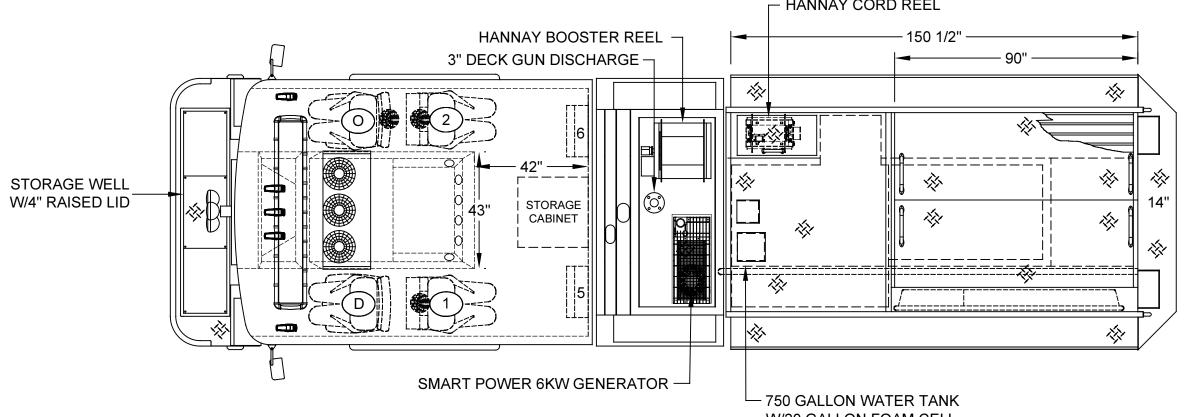
| LEFT SIDE COMPARTMENTATION | | | | |
|----------------------------|---------|---------------------|---|--------------|
| COMPT | DOORS | OPENING DIMENSIONS | INSIDE DIMENSIONS | VOLUME |
| L1 | SINGLE | 23 1/2"w X 62 3/4"h | 31 1/2"w X 66"h X 27 1/4"d (10 1/2"d upper 16") | 29.7 CU. FT. |
| L2 | LIFT-UP | 57 1/2"w X 32 1/4"h | 61 1/2"w X 36 1/2"h X 27 1/4"d (10 1/2"d upper 16") | 26.5 CU. FT. |
| L3 | DOUBLE | 48 1/2"w X 62 3/4"h | 53 1/2"w X 66"h X 27 1/4"d (10 1/2"d upper 16") | 50.5 CU. FT. |

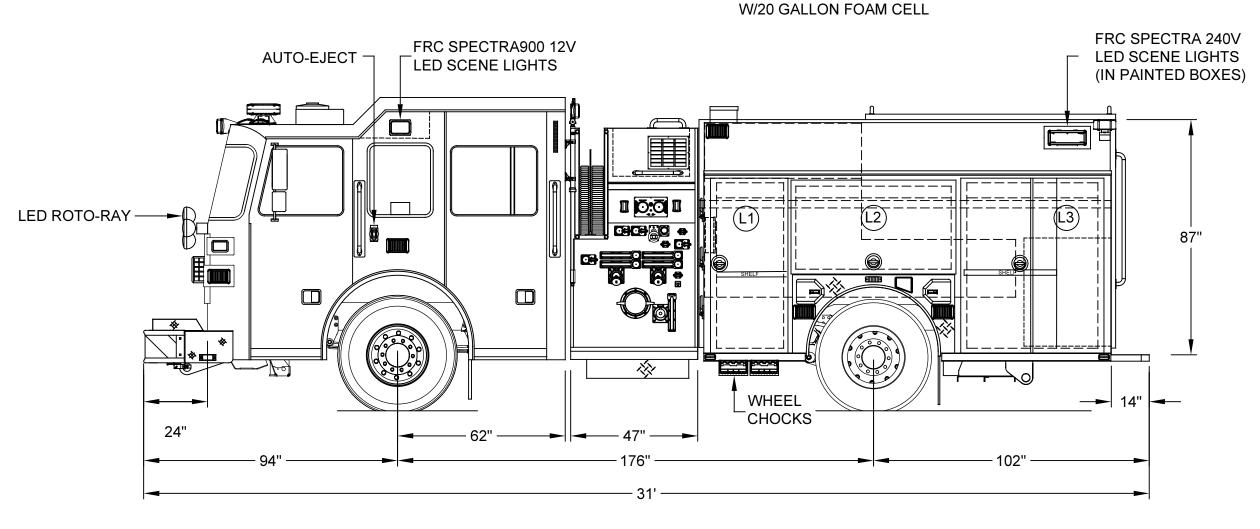
| RIGHT SIDE COMPARTMENTATION | | | | |
|-----------------------------|-------------------------------|---------------------|---|--------------|
| COMPT | DMPT DOORS OPENING DIMENSIONS | | INSIDE DIMENSIONS | VOLUME |
| R1 | SINGLE | 23 1/2"w X 62 3/4"h | 31 1/2"w X 66"h X 27 1/4"d (10 1/2"d upper 33") | 22.7 CU. FT. |
| R2 | LIFT-UP | 57 1/2"w X 32 1/4"h | 61 1/2"w X 36 1/2"h X 10 1/2"d | 13.6 CU. FT. |
| R3 | DOUBLE | 48 1/2"w X 62 3/4"h | 53 1/2"w X 66"h X 27 1/4"d (10 1/2"d upper 33") | 38.5 CU. FT. |

| REAR STEP COMPARTMENTS | | | | | |
|------------------------|---------|--------------------|-------------------|--------------|-------------|
| COMPT | DOORS | OPENING DIMENSIONS | INSIDE DIMENSIONS | | VOLUME |
| A1 | ROLL-UP | 37 1/2"w X 31"h | 40"h X 40"\ | 28.2 CU. FT. | |
| TOTAL STORAGE: 2 | | | | | 09.7 CU.FT. |









| DIMENSIONS SHOWN ON THIS DRAWING ARE APPROXIMATE AND ARE SUBJECT TO MINOR | CUSTOMER APPROVAL | | | | | DRAWN BY: | gentlevis, |
|---|-------------------|-----------------------------|--|----|------------|---------------------------|----------------------------|
| DEVIATIONS DURING CONSTRUCTION. | | | | | | J.MORGAN | S SIITPHEN |
| IN THE EVENT OF A DISCREPANCY BETWEEN THE SUTPHEN SPECIFICATIONS AND DRAWING, THE | NAME: | C SHELVING | | JM | 05/07/2018 | DATE: 08/09/2017 WHITEHAL | WHITEHALL DIVISION OF FIRE |
| SUTPHEN SPECIFICATIONS SHALL PREVAIL. | TITLE: | B REV-B SHOP ORDER | B REV-B SHOP ORDER | | 12/21/2017 | MFG. FACILITY: | WHITEHALL, OH |
| DRAWING IS FOR REFERENCE ONLY. SOME ITEMS | DATE | REV. | DESCRIPTION | BY | DATE | DUBLIN | CUSTOM PUMPER - PA-02 BODY |
| PROPOSED MAY NOT BE SHOWN OR NOTED. | DATE: | THIS DOINT IS DOO/IDED ON A | THIS DRINT IS DROWIDED ON A DESTRICTED BASIS AND IS NOT TO BE LISED IN ANY WAY DETRIMENTAL TO THE INTEREST OF SUITBLEN CORDODATION | | | D | DWG. NO.: HS_6055 |